

Division IV

NORTH CAROLINA COOPERATIVE EXTENSION SERVICE

The North Carolina Cooperative Extension Service helps people improve the quality of their lives by providing research-based information and informal educational opportunities focused on issues and needs.

The Extension Service is a unique educational system with support from county, state, and federal governments, and close ties to the state's two land-grant universities: North Carolina State University and North Carolina A&T State University. The important elements contributing to the organization's success include its unique structure, its use of research-based information, and its use of the strong guidance received from those it serves in setting priorities. The educational philosophy of the Extension Service is to help individuals, families, and communities learn to identify and solve their own problems.

4-H YOUTH DEVELOPMENT DEPARTMENT "V01"



Total Premiums Offered— \$8,664

North Carolina 4-H is an educational program of NC State University and NC Agricultural and Technical State University and is part of the National 4-H Organization.

4-H is best identified by its green four-leaf clover with an H on each leaf. The four H's on the emblem stand for Head, Heart, Hands and Health. The 4-H Motto is "TO MAKE THE BEST BETTER". Connect with the 4-H community as a member or as a volunteer today. Visit the 4-H website www.NC4H.org to learn more.

GENERAL SUPERINTENDENT: NATALIE LILES

SUPERINTENDENT: DR. SHANNON B. MCCOLLUM, Ed.D, EXTENSION 4-H ASSOCIATE

ASSOCIATE DIRECTOR, STATE 4-H & FCS PROGRAM LEADER: DR. MIKE YODER, Ph. D

***Note: the point system used for judging in each class aids the judges in selecting winners, but is not the sole factor in the awarding of ribbons and placements.**

CLASS 101: 4-H County Exhibits

INFORMATION FOR EXHIBITORS:

Entry Forms must be received by: September 16, 2016 by 5:00 PM (Pre-registration is required)

Exhibits must be at the Fair: October 10, 2016 by 5:00 PM

Deliver exhibits to: Education Building, Gate 12, Hillsborough Street

Judging will be done: October 11

Results will be available on October 18

Exhibits may be removed: October 24, between 8:00 AM and 1:00 PM and **POSITIVELY NOT BEFORE THAT DATE AND TIME**

Five 4-H exhibits—one from each Extension Service district, one from NC 4-H, and one from 4-H camping will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.



CRITERIA FOR JUDGING* (See note on page 159):

- I. Communication to Viewers..... 28 points
 - Does it expand the visibility of the 4-H?
 - Does it arouse and hold interest?
 - Does it tell a coherent, clear-cut story with a logical sequence of thought?
 - Are title and caption effective in conveying the message?
- II. Education..... 24 points
 - Is there an appeal for behavioral change?
 - Is information accurate and factual?
 - Does the exhibit instruct and teach?
- III. Creativity..... 20 points
 - Idea clearly defined and shows understanding of purpose and direction.
 - Originality in adapting ideas.
 - Is the idea enthusiastically portrayed?
 - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics 20 points
 - Is there effective use of color, lighting, sound, and motion?
 - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
 - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
 - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement 8 points
 - Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?

Lot Number:	V00001:	4-H County Exhibits					
	1st	2nd	3rd	4th	5th-11th		
	\$725.00	\$625.00	\$525.00	\$500.00	\$475.00	each	

CLASS 102: 4-H Crafts

INFORMATION FOR EXHIBITORS:

Entry Forms must be received by: September 16, 2016 by 5:00 PM

(Pre-registration is required)

Exhibits must be at the Fair: October 6 thru October 9, 8:00 AM-5:00 PM and October 10, 8:00 AM-12:00 Noon

Note: Exhibits released from other fairs will be accepted until 3 p.m. on Oct. 10 with entry tag from prior fair.

Deliver exhibits to: Education Building, Gate 12, Hillsborough Street

Judging will be done: October 11 starting at 8:30 AM

Results will be available on October 18

Exhibits will be released: October 24, between 8:00 AM and 6:00 PM, and POSITIVELY NOT BEFORE THAT DATE AND TIME. (The Fair is not responsible for entries left after 6:00 PM October 24, 2016.)

RULES AND REGULATIONS:

1. Articles must have been made by 4-H members currently enrolled in 4-H work. If a date appears on an item, it must fall between October 26, 2015 and October 10, 2016.
2. Only articles made since the State Fair last year will be eligible.
3. Premiums will be divided into two categories: junior and senior.
4. 4-H members may not have more than two entries under any one item number.
5. Articles considered not worthy will not be exhibited. **No replicas of guns will be accepted.**
6. **Please provide age of exhibitor (must be nine as of January 1, 2016) and provide Social Security Number of exhibitor at the time of registration in order for the exhibitor to be eligible for monetary awards.**
7. **Please be aware that space for exhibits is limited, and we would appreciate your cooperation with limiting the size of your entry. Exhibits deemed too large will not be accepted.**

CRITERIA FOR JUDGING* (See note on page 159):

- I. Craftmanship40 points
- II. Originality and Creativeness.....30 points
- III. Practicality and Usefulness30 points

CLOVERBUD CATEGORY (5-8 YEARS)

Youth will receive a Green Cloverbud Ribbon for entering crafts in this division.

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

- V00002: Basketry (honeysuckle, reed, cane splits, or pine needles)
- V00003: Block Printing
- V00004: Braided Articles
- V00005: Candlemaking
- V00006: Crocheted or Knitted Articles
- V00007: Cross-Stitch
- V00008: Fabric Painting - Original Design
- V00009: Fabric Painting - Pattern or Kit (no iron on decorations)
- V00010: Handweaving/Handspinning
- V00011: Hooked Articles
- V00012: Jewelry - Paper, Plastic, Fabric, Metal
- V00013: Leather Articles
- V00014: Mechanical Crafts - (Robots, Rockets)
- V00015: Metal - Embossed, Tooled, Etched
- V00016: Mosaics - Tile with Grout
- V00017: Natural Materials
- V00018: Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques)
- V00019: Pottery - Coil, Slab, Wheel Thrown
- V00020: Pottery - Sculptured Animals
- V00021: Pottery - Pre-form Mold
- V00022: Quilted Articles
- V00023: Stained or Leaded Glass (no painted glass)
- V00024: Stenciling
- V00025: Stuffed Animals & Dolls
- V00026: Tie Dyeing, Batik
- V00027: Woodcarving - Original Sculpture, Animal, Toys, Bowls
- V00028: Woodworking - Toys
- V00029: Woodworking - Accessories (shelves, small furniture, desk set, trays)
- V00030: Wood Objects - From Kits
- V00031: Recycled - any objects made from recycled materials
- V00032: Open/Miscellaneous (no clothing construction-this includes aprons) All clothing construction should be submitted in the youth categories of the Clothing Department.

JUNIOR CATEGORY (9-13 YEARS)

PREMIUMS: 1st: \$7 2nd: \$5 3rd: \$3

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

- V00035: Basketry (honeysuckle, reed, cane splits, or pine needles)
- V00036: Block Printing
- V00037: Braided Articles
- V00038: Candlemaking
- V00039: Crocheted or Knitted Articles
- V00040: Cross-Stitch
- V00041: Fabric Painting - Original Design
- V00042: Fabric Painting - Pattern or Kit (no commercial iron on decorations)
- V00043: Handweaving/Handspinning
- V00044: Hooked Articles

- V00045: Jewelry - Paper, Plastic, Fabric, Metal
- V00046: Leather Articles
- V00047: Mechanical Crafts - (Robots, Rockets)
- V00048: Metal - Embossed, Tooled, Etched
- V00049: Metal - Tin Punched
- V00050: Mosaics - Tile with Grout
- V00051: Natural Materials
- V00052: Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques)
- V00053: Pottery - Coil, Slab, Wheel Thrown
- V00054: Pottery - Sculptured Animals
- V00055: Pottery - Pre-form Mold
- V00056: Quilted Articles
- V00057: Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc.
- V00058: Digital Art*(computer generated art)
- V00059: Stained or Leaded Glass (no painted glass)
- V00060: Stenciling
- V00061: Stuffed Animals & Dolls
- V00062: Tie Dyeing, Batik
- V00063: Woodcarving - Original Sculpture, Animal, Toys, Bowls
- V00064: Woodworking - Toys
- V00065: Woodworking - Accessories (Shelves, small furniture, desk set, trays)
- V00066: Wood Objects - From Kits
- V00067: Recycled - any objects made from recycled materials
- V00068: Miscellaneous - Any item that cannot be entered in the above categories. **No clothing construction - this includes aprons.** All clothing construction should be submitted in the youth categories of the Clothing Department. (If the article is entered incorrectly in this category, it will be disqualified)

*A wide range of photography in which digital media or technology is used to enhance or blend the images in a way to produce a new image.

SENIOR CATEGORY (14-18 YEARS)

PREMIUMS:	1st: \$7	2nd: \$5	3rd: \$3
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Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

- V00069: Basketry (honeysuckle, reed, cane splits, or pine needles)
- V00070: Block Printing
- V00071: Braided Articles
- V00072: Candlemaking
- V00073: Crocheted or Knitted Articles
- V00074: Cross-Stitch
- V00075: Fabric Painting - Original Design
- V00076: Fabric Painting - Pattern or Kit (no commercial iron on decorations)
- V00077: Handweaving/Handspinning
- V00078: Hooked Articles
- V00079: Jewelry - Paper, Plastic, Fabric, Metal
- V00080: Leather Articles
- V00081: Mechanical Crafts - (Robots, Rockets)
- V00082: Metal - Embossed, Tooled, Etched
- V00083: Mosaics - Tile with Grout
- V00084: Natural Materials
- V00085: Needlework (needlepoint, crewel, embroidery, etc.-or combination of variety of stitches or techniques)
- V00086: Pottery - Coil, Slab, Wheel Thrown
- V00087: Pottery - Sculptured Animals
- V00088: Pottery - Pre-form Mold

- V00089: Quilted Articles
- V00090: Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc.
- V00091: Digital Art *(computer generated art)
- V00092: Stained or Leaded Glass (no painted glass)
- V00093: Stenciling
- V00094: Stuffed Animals & Dolls
- V00095: Tie Dyeing, Batik
- V00096: Woodcarving - Original Sculpture, Animal, Toys, Bowls
- V00097: Woodworking - Toys
- V00098 Woodworking - Accessories (Shelves, small furniture, desk set, trays)
- V00099: Wood Objects - From Kits
- V00100: Recycled - any object made from recycled materials
- V00101: Miscellaneous - Any item that cannot be entered in the above categories.

No clothing construction - this includes aprons. (If the article is entered incorrectly in this category, it will be disqualified)

*A wide range of photography in which digital media or technology is used to enhance or blend the images in a way to produce a new image.

SPECIAL AWARDS

- Best of Show - Junior Category**\$15.00
- Best of Show - Senior Category**\$15.00

The Ashe County Piecemakers Quilt Guild will award \$25 each to the blue ribbon winners for items 0056 and 00089.

- Ashe County Piecemakers Quilt Award - Junior Category**..... \$25.00
- Ashe County Piecemakers Quilt Award - Senior Category** \$25.00

CLASS 103: 4-H Photography

RULES AND REGULATIONS:

1. All pictures must be securely framed/mounted and prepared for hanging or display.
2. Photographs may be contact prints or enlargements sized 8x10 or smaller.
3. All photographs must have captions.
4. **Maximum frame size cannot exceed 10"x13". Larger sizes will not be accepted.**
5. Judging will be done: October 12, 2016, at 8:30 a.m.

CRITERIA FOR JUDGING* (See note on page 159):

- I. Storytelling ability..... 50 points
(as suggested by the caption)
 - Contains few or no distracting or unnecessary elements.
 - All the elements within the picture are arranged to tell the story.
- II. Photographic Quality 30 points
 - The photography is clear and sharp and shows detail in areas where appropriate.
- III. Mounting (no larger than 10x13 framed/mounted) 10 points
 - Pictures are mounted neatly and securely.
- IV. Captions 10 points
 - Pictures have appropriate captions.

COLOR

PREMIUMS: 1st: \$10 2nd: \$5 3rd: \$3

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

- V00110: Landscape or Seascape
- V00111: Buildings

V00112: People (individual or group)
V00113: Animals, Birds or Insects
V00114: Miscellaneous

BLACK AND WHITE

PREMIUMS: 1st: \$10 2nd: \$5 3rd: \$3
V00115: All Entries

PICTURE STORIES

PREMIUMS: 1st: \$10 2nd: \$5 3rd: \$3

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

V00116: Computer Enhanced Photography (using technology to enhance your photographs)
V00117: Photographs of 4-H Projects/Activities (submit a series of 4 to 6 photographs, **with captions**, of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.) Due to space limitations limit all poster sizes to no larger than 14" x 20". **Picture stories must be framed/mounted and wired for hanging.**

4-H County Sweepstakes

RULES AND REGULATIONS:

1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in items V00035 through V00117.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

County Sweepstakes Award

PREMIUMS: 1st: \$150 2nd: \$120 3rd: \$90 4th: \$60 5th: \$30

CLASS 105: 4-H Entomology - Insect Collection

Contact: Liz Driscoll, Extension Specialist, NCSU

AGE DIVISIONS

Cloverbuds - 5-8 years (Youth will receive a green Cloverbud ribbon for entering crafts in this division.)
Junior - 9-13 years. Senior - 14-18 years

RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Those planning to exhibit should submit entry form by September 16 by 5:00 PM.
3. Bring exhibit display box to the Education Building by October 10, 2016 by 12:00 Noon.
4. **The display boxes MUST be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover. For more information see: go.ncsu.edu/4-H_Insects.**
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)*

(See note on page 159)

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.

4-H Entomology - Insect Collection

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

V00119: Cloverbuds-5-8 years; **V00120:** Junior-9-13 years; **V00121:** Senior-14-18 years

PREMIUMS: 1st: \$50 2nd: \$20 3rd: \$10 4th-5th: \$5

CLASS 106: 4-H Entomology

Special Study or Exhibit

RULES AND REGULATIONS:

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Those planning to exhibit should submit entry form by September 16 by 5:00 PM.
3. Exhibit display box must be received in the Education Building by October 10, 2016 by 12:00 Noon.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
5. **The display boxes MUST be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover. For more information see: go.ncsu.edu/4-H_Insects.**
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)*

(See page 159 for note.)

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.

Lot Number (Note: When registering online with Quick Entries, the department letter is not used.)

4-H Entomology - Special Study or Exhibit Junior: **V00122**; Senior: **V00123**

PREMIUMS: 1st: \$50 2nd: \$20 3rd: \$10 4th - 5th: \$5

CLASS 107: 4-H Hay Bale Decorating Contest

(Registration is by paper entry form submission.)

V00124: Round Hay Bale Decorating Contest

PREMIUMS: 1st: \$375 2nd: \$250 3rd: \$150 4th - 5th: \$100

RULES AND REGULATIONS:

1. Counties must pre-enter by September 16 by 5:00 PM
2. Bales should be designed around promoting NC 4-H.
3. The North Carolina State Fair will provide a 5 ft. wide, 4 ft. deep round bale for each participating county to decorate. Counties may bring up to 8 additional small rectangular bales to use in the exhibit.
4. Entries will be judged on eye appeal, construction, use of materials, and creativity.
5. Hay bales may be decorated October 8 thru October 10 . Entries will be judged October 12. The bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed-this includes people rolled up inside a bale with feet or head sticking out. Please call the State 4-H office with any questions 919-515-8486.
6. Bales can be placed lying on their side. This will be your choice. **Please specify position of bale on entry form.** If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please list on entry form. For safety purposes round bales will not be stacked on top of each other.
7. Decorations should be weather and wind-proof. They will be checked and maintained daily.
8. Paint may NOT be applied to the hay bale or grass.
9. NO Commercial or Political party signs of ANY KIND are allowed.
10. Decorations may not be removed from bales before October 24, 2016. Decorations not removed by 5:00 PM October 24, 2016 will be discarded.
11. Each county is allowed to enter one hay bale.
12. **Entries must be approved and registered by the 4-H agent.**
13. **All premium checks will be written to county 4-H programs.**

NO FEE TO ENTER!

Open to all North Carolina County 4-H Programs (one entry per county).

2016 North Carolina State Fair
4-H Hay Bale Decorating Contest

Please use the General Entry Form for other 4-H entries

4-H County Name _____
Address _____
City, State _____ Zip+4 _____
Telephone _____ E-Mail _____
4-H Agent _____ Person Responsible for Hay Bale _____

IMPORTANT IRS INFORMATION: Internal Revenue Service (IRS) regulations require that we have the Taxpayer Identification Number (TIN) which corresponds to the name to whom the check for prize money is written. If we are notified by the IRS that the TIN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each TIN. **You must provide this information to be eligible for prize money.** Also IRS regulations state that any prize money totaling \$600 or more in a calendar year must be reported on a Form 1099.

Signature _____

1. Exhibitors will be allowed to register their exhibits without disclosing a TIN.
2. **Exhibitors are fully aware that choosing NOT to disclose their FULL TIN at the time of registration (paper entry forms or online), even if the exhibitor is a returning exhibitor with their information on file, forfeits any and all premium monies they were entitled to.**
3. State Fair staff WILL NOT contact winning exhibitors following the Fair who did not submit their TIN at the time of registration, and WILL NOT have access to or reference Tax Payer Identification Numbers submitted in previous years.
4. State Fair staff WILL NOT accept any calls/e-mails/etc. from winning exhibitors who choose not to disclose their TIN at the time of registration.
5. Prizes such as ribbons, medals, rosettes and plaques will be awarded to winning exhibitors who do not disclose their TIN at the time of registration.

4-H COUNTY RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:

Name of 4-H Agent _____
Address _____
City, State _____ Zip+4 _____
4-H County _____
4-H County's Federal Tax I.D. # _____ -- _____

Indicate if providing a maximum of 8 small rectangular bales for decoration _____
(See page 165, #3 & #6).

Entry deadline September 16, 2016 by 5:00 PM
Mail form to:
NC State Fair Entry Office, 1025 Blue Ridge Road, Raleigh, NC 27607
919 839-4515 Fax 919 733-5079

FOR FAIR USE ONLY

Exhibitor No.
