

VEG

WATERMELONS HOT PEPPERS MUSHROOMS CUCUMBERS
HEIRLOOM APPLES ASIAN EGGPLANTS PERSIMMONS GRA
GIANT PUMPKINS BUTTERNUT SQUASH COLLARD GREENS TOMATOES DE
PECANS SUGAR CANE CITRUS HISPANIC VEGETABLES MICRO PEPPERS O

- Exhibit Manager: April Blazich aprilb@bellsouth.net
- Registration deadline Friday, September 15, 2023.
- Pre-registration is required Make your entries early.
- Social security numbers are required for prize money to be awarded.
- **NEW** NC Substitute W-9 forms are required for prize money. Participants not wishing to provide their social security number or fill out a NC Substitute W-9 form should enter with a paper entry form and write the word “decline” in the space for social security numbers. See information at the back of this chapter.
- Entry tags will be mailed with instructions about your participation.
- Exhibits may be brought to the Vegetables Fruits & Nuts Exhibit in the AgriSupply Exposition Building from 9:00 am until 5:00 pm, starting Saturday, October 7 through Tuesday, October 10, and on Wednesday, October 11 from 9:00 am until 2:00 pm.
- Keep the claim check from the bottom of your entry tag in order to claim your item after the show.
- The VEG Competition is open to all residents of North Carolina.
- The NC State Fair General Fair Rules for Exhibitors apply. There are additional rules specific to this department on the following pages.
- All products exhibited in this department must have been grown in North Carolina by the person or firm in whose name the exhibit is entered.
- Exhibits must be claimed on Monday, October 24 from 8am until 6pm. Entry tag stubs must be presented to claim items.
- The right is reserved to reject entries not properly entered.
- Display space is limited, there is no guarantee that all exhibits will be displayed.
- Exhibitors may choose to participate in both the NC State Fair categories for largest pumpkin (DIV 114, Class 156) and largest watermelon (DIV 114, Class 161) as well as the GPC Weigh-Off for giant pumpkins and watermelons. The same item can be entered in both competitions. Entry forms and rules at the back of this chapter.

NEW FOR 2023

NC SUBSTITUTE W-9 FORMS are required if you want to receive prize money.
This is in addition to your SSN.

Paper entry forms are universal and limited to **20 ENTRIES TOTAL**.

You can enter in multiple departments using different forms but
the paper form overall total is limited to 20 entries.

Online entry is unlimited.



DEPARTMENTAL RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Fair Rules and Regulations will govern this department.

Entry forms can be found at www.ncstatefair.org under competitions or by contacting the NC State Fair Entry Department at: ncsfCompetitions@ncagr.gov.

Entry Tags can be picked up at the exhibition area. An Entry Tag must be attached to each exhibit before it is presented in the Department for display. Variety names are to be written on the backs of the tags. If possible, it is urged that all horticulture products be brought in and prepared for exhibit by the exhibitor. Where it is not possible, shipments with copies of previously submitted entry forms sent in by the entry closing date, should be shipped (signature required) in time to reach the Fairgrounds no later than Tuesday, October 11, and should be addressed to:

SHIPPED VIA UPS OR FED EX TO:
NC State Fair, Attn. Entry Department
4285 Trinity Road
Raleigh, N. C. 27607

US POST OFFICE TO:
NC State Fair, Attn. Entry Department
1010 Mail Service Center
Raleigh, N. C. 27699-1010

Where it is not possible to personally bring the products to the Fair and arrange them, Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack, plate, box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, and the contents of the package.

The State Fair will furnish plates, trays and boxes for exhibits, but no other containers. The number of specimens for each plate display is specified in the premium list. Standard size tray, 11½ x 18 inches inside measurements and 6 inches deep will be used. Standard size box, 11½ x 18 inches inside measurements and 6 inches deep will be used for commercial sweet potato categories. All other commercial categories will use the 3 inch deep tray. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit. To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized. This list is not exclusive. The Superintendent may add or delete varieties in order to maintain the overall quality of products on display.

Variety	Diameter
Arkansas	3 to 3½ inches
Braeburn	2¾ to 3 inches
Fuji	2¾ to 3¼ inches
Gala	2¾ to 3¼ inches
Golden Delicious	2¾ to 3¼ inches
Granny Smith	3⅛ to 3¾ inches
Jonagold	2¾ to 3½ inches
Jonathan	2¾ to 3 inches
Red Delicious and named bud sports	2¾ to 3¼ inches
Rome and named bud sports	3 to 3¾ inches
York and named bud sports	3⅛ to 3¾ inches



Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

QUALITY - NOT QUANTITY

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will be awarded mainly on the basis of quality. Do not knock or shake fruit from the tree, but pick each specimen by hand. Products should be exhibited as nearly as possible in their natural state, and no preference will be given for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and placed in containers provided by the N.C. State Fair.

Entries of "Collections" and under "Any Other Variety" must be correctly named on the entry tag by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalog, except in the case of seedlings never before exhibited.

Entries of heirloom apples and heirloom tomatoes are limited to named varieties known to have been grown for at least 100 years. Name of variety must be on the back of the entry tag. Grower's name may not be displayed on exhibit until after the judging.

AWARDS AND JUDGING

No award will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class.

An exhibitor cannot compete for more than one prize in any class.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.



DIVISION 101 - COMMERCIAL APPLES

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
\$220	\$200	\$180	\$160	\$140	\$120	\$110	\$100	\$95	\$90	\$85	\$80

Class 1 – COMMERCIAL DISPLAY *Total 6 Trays: To consist of 6 trays each of 1 variety or 6 trays of two or more varieties. Fruits to be unwrapped and on trays. Fruit to come from any named variety or its bud sport. (Note scorecard)*

\$100	\$90	\$80	\$75	\$70	\$65	\$60	\$55	\$50	\$45	\$40	\$35
-------	------	------	------	------	------	------	------	------	------	------	------

Class 2 – BEST SINGLE BOX *(Tray Pack) Display in box with side cut out for viewing. Display of any one named variety or bud sport.*

\$75	\$70	\$65	\$60	\$55	\$50	\$45	\$40	\$37	\$35	\$33	\$31
------	------	------	------	------	------	------	------	------	------	------	------

Class 3 – THREE TRAY DISPLAY *To consist of one tray each of 3 different varieties.*

\$35	\$25	\$23	\$21	\$19	\$18	\$17	\$16	\$15	\$14	\$13	\$12
------	------	------	------	------	------	------	------	------	------	------	------

Class 4 – CONSUMER PACKAGE *Consumer packs are whatever the grower uses to market about 5 to 10 pounds of product in grocery stores or roadside stands. Grower provides their own bags, basket or box which may be open or closed. Grower labels and trademarks may be visible but not required. One or more varieties may be included.*

\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$12	\$10	\$8	\$6
------	------	------	------	------	------	------	------	------	------	-----	-----

Class 5 – COMMERCIAL GIFT PACKAGE *3 or more varieties of fresh apples must be displayed in bowls or baskets, other fresh or prepared fruit or fruit products may be included. Maximum size limited to 18 inches.*

Growers Sweepstakes Award Ribbons 1st through 10th places (most points) Class 6

County Sweepstakes Award Ribbons 1st through 5th places Class 7

DIVISION 102 - APPLES, SINGLE TRAYS 1st \$18 2nd \$13 3rd \$11 4th \$10 5th \$9

Class 01 – SINGLE TRAY RED DELICIOUS & NAMED BUD SPORT

Class 02 – SINGLE TRAY GOLDEN DELICIOUS & NAMED BUD SPORT

Class 03 – SINGLE TRAY ROME & NAMED BUD SPORT

Class 04 – SINGLE TRAY PINK LADY

Class 05 – SINGLE TRAY FUJI

Class 06 – SINGLE TRAY GALA

Class 07 – SINGLE TRAY GRANNY SMITH

Class 08 – SINGLE TRAY JONAGOLD

Class 09 – SINGLE TRAY CAMEO

Class 10 – SINGLE TRAY GOLD RUSH

Class 11 – SINGLE TRAY ARKANSAS BLACK

Class 12 – SINGLE TRAY ANY OTHER NAMED YELLOW VARIETY

Class 13 – SINGLE TRAY ANY OTHER NAMED RED VARIETY

Class 14 – SINGLE TRAY ANY OTHER NAMED BICOLORED VARIETY

DIVISION 103: APPLES, SINGLE PLATES, FIVE APPLES

1st \$10	2nd \$9	3rd \$7	4th \$6	5th \$5
----------	---------	---------	---------	---------

Class 01 – SINGLE PLATE RED DELICIOUS AND NAMED BUD SPORT

Class 02 – SINGLE PLATE GOLDEN DELICIOUS AND NAMED BUD SPORT

Class 03 – SINGLE PLATE ROME AND NAMED BUD SPORT

Class 04 – SINGLE PLATE HONEY CRISP

Class 05 – SINGLE PLATE FUJI



- Class 06 – SINGLE PLATE GALA
- Class 07 – SINGLE PLATE GRANNY SMITH
- Class 08 – SINGLE PLATE JONAGOLD
- Class 09 – SINGLE PLATE CAMEO
- Class 10 – SINGLE PLATE GOLDRUSH
- Class 11 – SINGLE PLATE ARKANSAS BLACK
- Class 12 – SINGLE PLATE ANY OTHER NAMED YELLOW VARIETY
- Class 13 – SINGLE PLATE ANY OTHER NAMED RED VARIETY
- Class 14 – SINGLE PLATE ANY OTHER NAMED BI-COLORED VARIETY

DIVISION 104 - ORCHARD APPLES \$10 \$9 \$7 \$6 \$5

- Class 01 – LARGEST APPLE *Largest apple in diameter, one specimen.*
- Class 02 – ANY RED APPLE VARIETY *Any named red variety, five apples per tray.*
- Class 03 – ANY YELLOW OR GREEN APPLE VARIETY *Five apples per tray.*
- Class 04 – ANY OTHER VARIETY *Five apples per tray.*

DIVISION 105 - HEIRLOOM APPLES

- Class 01 – BEST HEIRLOOM APPLE SINGLE TRAY \$18 \$13 \$11 \$10 \$9
- Class 02 – BEST HEIRLOOM APPLE PLATE OF FIVE \$10 \$9 \$7 \$6 \$5

DIVISION 106 - OTHER FRUITS \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1

- Class 01 – CITRUS *Plate of three, same variety*
- Class 02 – POMEGRANATE
- Class 03 – CACTUS FRUIT *Prickly Pear cactus, plate of 3*
- Class 04 – KIWI FRUIT *Plate of 4 or more*
- Class 05 – MOST UNUSUAL FRUIT *Must be edible & labeled*
- Class 06 – ANY OTHER FRUIT
- Class 07 – FRUIT BOWL/BASKET *18 inches maximum size, 3 or more varieties of fruit grown by exhibitor. Nuts grown by exhibitor may be included.*

SPECIAL NOTE TO APPLE GROWERS

Because of the extended duration of the NC State Fair, it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit.



APPLE GROWERS SWEEPSTAKES SCORECARD

Place (Points)	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
Class 1 – Commercial	1600	1460	1320	1180	1010	900	760	620	480	340	220	110
Class 2 – Single Bushel	1200	1100	1000	900	800	700	600	500	400	300	200	100
Class 3 – Three Tray	600	550	500	450	400	350	300	250	200	150	100	50
Class 4 – Consumer Pk	120	110	100	90	80	70	60	50	40	30	20	10
Class 5 – Gift Packages	600	550	500	450	400	350	300	250	200	150	100	50
Class 8 - 21 Single Trays	100	90	80	70	60							

SCORE CARD FOR COMMERCIAL APPLE DISPLAY

Over all appearance and originality	25 points
Condition of fruit (freedom from blemish).....	25 points
Uniformity	25 points
Color and Finish	15 points
Trueness to variety	5 points
Size.....	<u>5 points</u>
.....	100 points

SCORE CARD FOR APPLE GIFT BASKETS JUDGING

Package: Appearance and originality, attractiveness of package	40 points
Condition (freedom from blemish).....	30 points
Color and Finish	10 points
Size-uniformity.....	10 points
Types, trueness to variety	<u>10 points</u>
.....	100 points

SCORE CARD FOR APPLE TRAY PACKED BUSHEL BOXES JUDGING

Package: Compactness, appropriate trays for fruits' size	30 points
Fruit: Condition (freedom from blemish)	30 points
Color and Finish	20 points
Size-uniformity	10 points
Trueness to variety form	<u>10 points</u>
	100 points

SCORE CARD FOR APPLE PLATES AND TRAYS JUDGING

Package: Condition (freedom from blemish)	30 points
Uniformity	25 points
Color and Finish	15 points
Size	15 points
Trueness to variety form	<u>15 points</u>
	100 points

DIVISION 107 - PEARS, SINGLE PLATES

\$7 \$6 \$5 \$4 \$3 \$2

Class 01 – Keiffer *Five pears*Class 02 – Any Other Variety *Five pears***DIVISION 108 - GRAPES**

\$7 \$6 \$5 \$4 \$3 \$2

Class 01 – DARK MUSCADINES *Twenty five grapes*Class 02 – LIGHT MUSCADINES *Twenty five grapes*Class 03 – ANY OTHER GRAPE *Twenty five grapes***DIVISION 109 - PERSIMMONS**

\$7 \$6 \$5 \$4 \$3 \$2

Class 01 – AMERICAN PERSIMMONS *Twenty-five fruits*Class 02 – ASIAN PERSIMMONS *Five specimens per plate***DIVISION 110 - NUTS** *Nuts must be edible. No acorns or horse chestnuts. Quality may be tested by cracking. No artificial coloring.*

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – PECAN - STUART *Twenty-five Nuts in the Shell, not in Husk.*Class 02 – PECAN - CAPE FEAR *Twenty-five Nuts in the Shell, not in Husk.*Class 03 – PECAN - MAHAN *Twenty-five Nuts in the Shell, not in Husk.*Class 04 – ANY OTHER PECAN *Twenty-five Nuts in the Shell, not in Husk, including seedlings.*

OTHER NUTS:

\$8 \$6 \$5 \$4 \$3 \$2

Class 05 – BLACK WALNUTS *Twenty-five Nuts in the Shell, not in Husk.*Class 06 – HICKORY NUTS *Twenty-five Nuts in the Shell, not in Husk.*Class 07 – CHINESE CHESTNUTS *Twenty-five Nuts in the Shell, not in Husk.*Class 08 – ANY OTHER NUT *Twenty-five Nuts in the Shell, not in Husk.*Class 09 – PEANUTS *Twenty-five Nuts in the Shell***DIVISION 111 - SWEETPOTATOES** *Variety name must be indicated on the entry tag. Display boxes will contain about 30 lbs. SweetPotatoes may be washed but no wax or oil is permitted.*

Class 01 – COMMERCIAL SWEETPOTATO DISPLAY

\$180 \$160 \$150 \$140 \$130 \$120 \$115 \$110 \$105 \$100

Three boxes of any one named orange fleshed variety for fresh market

Class 02 – BEST SINGLE BOX ORANGE SWEETPOTATOES

\$50 \$47 \$44 \$41 \$38 \$35 \$32 \$30 \$26 \$23

Orange fleshed variety - for fresh market

Class 03 – BEST SINGLE BOX OTHER SWEETPOTATOES

\$50 \$47 \$44 \$41 \$38 \$35 \$32 \$30 \$26 \$23

Any variety, other than orange

Class 04 – BEST SINGLE TRAY SWEETPOTATOES

\$35 \$31 \$27 \$24 \$21 \$19 \$17 \$16 \$15 \$14

Any one named variety - for fresh market

Class 05 – BEST SINGLE TRAY CANNING SWEETPOTATOES

\$35 \$31 \$27 \$24 \$21 \$19 \$17 \$16 \$15 \$14

Any one named variety - canning size.

Class 06 – PLATE OF FIVE SWEETPOTATOES

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 07 – PLATE OF FIVE ORGANIC SWEETPOTATOES

Organically grown sweetpotatoes \$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 08 – LARGEST SWEETPOTATO
Largest sweetpotato by weight

\$15 \$13 \$12 \$11 \$10



Class 73 – Grower Sweepstakes Awards: Ribbon 1st through 10th places (most points)

Class 74 – County Sweepstakes Awards: Ribbon 1st through 10th places (most points)

SPECIAL NOTE TO SWEETPOTATO EXHIBITORS

Sweetpotato exhibits will be sold at current market price by the NC State Fair, and monies will be sent to exhibitors according to the estimated poundage in their entry. Exhibitors wishing to pick up their sweet potato exhibits must inform the Superintendent at the time of entry, and are responsible for picking up their entries on Monday, October 24 by 5:00 pm

SWEEPSTAKES SCORECARD

Lot No.	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
65	600	540	480	420	360	300	240	180	120	60
66	400	360	320	280	240	200	160	120	80	40
67	400	360	320	280	240	200	160	120	80	40
68	200	180	160	140	120	100	80	60	40	20
69	100	90	80	70	60	50	40	30	20	10
70	100	90	80	70	60	50	40	30	20	10

DIVISION 112 - IRISH POTATOES

Class 01 – COMMERCIAL POTATO DISPLAY	\$25	\$20	\$15	\$10	\$5
Class 02 – SINGLE TRAY LIGHT SKIN POTATO	\$15	\$13	\$12	\$11	\$10
Class 03 – SINGLE TRAY KENNEBEC POTATO	\$15	\$13	\$12	\$11	\$10
Class 04 – SINGLE TRAY ANY OTHER POTATO <i>Any variety</i>	\$15	\$13	\$12	\$11	\$10
Class 05 – PLATE OF FIVE POTATOES	\$10	\$9	\$8	\$7	\$6

DIVISION 113 - CUCUMBERS

Class 01 – COMMERCIAL DISPLAY <i>Three trays of green slicing cucumbers</i>	\$45	\$35	\$30	\$25	\$20
Class 02 – SINGLE TRAY DISPLAY <i>One tray of green slicing cucumbers of any one variety</i>	\$15	\$13	\$12	\$11	\$10
Class 03 – TRAY OF PICKLING CUCUMBERS	\$15	\$13	\$12	\$11	\$10
Class 04 – PLATE OF 4 SLICING CUCUMBERS	\$15	\$13	\$12	\$11	\$10
Class 05 – PLATE OF 4 PICKLING CUCUMBERS	\$15	\$13	\$12	\$11	\$10



DIVISION 114 - PEPPERS

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – COMMERCIAL PEPPER DISPLAY *3 trays of sweet bell peppers* \$40 \$30 \$25 \$20 \$15

Class 02 – SINGLE TRAY PEPPER DISPLAY *(1st-6th Place Only). One tray of sweet bell peppers*

Class 03 – HABANERO PEPPERS *Five specimens per entry*

Class 04 – JALAPENO PEPPERS *Five specimens per entry*

Class 05 – SERRANO PEPPERS *Five specimen per entry*

Class 06 – HOT, LONG PEPPERS *Any variety longer than Four inches. Five specimens per entry*

Class 07 – HOT, SHORT PEPPERS *Any variety between Four inches & one inch. Five per entry*

Class 08 – MICRO-PEPPERS *One inch and smaller. Ten specimens per entry*

Class 09 – GREEN BELL PEPPERS *Unripe green stage. Four specimens per entry*

Class 10 – RIPE BELL PEPPERS *Ripe colored stage. Four specimens per entry*

Class 11 – MINI BELL PEPPERS *Under 3 inches. Four specimens per entry*

Class 12 – SWEET BANANA PEPPERS *Five specimens per entry*

Class 13 – OTHER SWEET PEPPERS *Any other non-bell pepper. Four specimens per entry*

DIVISION 115 - TOMATOES

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – RED TOMATO VARIETY *Plate of four red stage tomatoes.*

Class 02 – LARGE TOMATO VARIETY *Plate of four.*

Class 03 – SMALL TOMATO VARIETY *Plate of four.*

Class 04 – ROMA/PASTE TOMATO VARIETY *Plate of four.*

Class 05 – HEIRLOOM TOMATO VARIETY *Plate of four.*

COMMERCIAL TOMATOES

\$25 \$22 \$20 \$18 \$16 \$14

Class 06 – COMMERCIAL TOMATO DISPLAY *Three trays (furnished). Early stage. Any one variety.*

Class 07 – COMMERCIAL EARLY TOMATO *Single tray. Early stage. Any one variety.*

Class 08 – COMMERCIAL YELLOW TOMATO *Single tray. Any yellow variety*

Class 09 – LARGEST TOMATO BY WEIGHT *(First - Sixth Place Only)* \$15 \$13 \$12 \$11 \$10 \$9

DIVISION 116 - TURNIPS

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – PURPLE TOP TURNIPS *No greens. Plate of five.*

Class 02 – ANY OTHER TURNIP VARIETY *No greens. Plate of five.*

DIVISION 117 - OKRA

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – OKRA *Any variety or color. Plate of five.*

DIVISION 118 - BEANS & PEAS

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – SNAP BEANS, LONG, ROUND *Plate of ten, round-podded, longer than four inches*

Class 02 – SNAP BEANS, SHORT, ROUND *Plate of ten, round-podded, less than four inches*

Class 03 – SNAP BEANS, LONG, FLAT *Plate of ten, flat-podded, longer than four inches*

Class 04 – SNAP BEANS, SHORT, FLAT *Plate of ten, flat-podded, less than four inches*

Class 05 – SHELLING BEANS *Plate of ten, fresh shelling stage in hulls*

Class 06 – SOUTHERN PEAS *Plate of ten. Any fresh variety or color. In hulls*

Class 07 – LIMA BEANS *Plate of ten. Any variety.*



DIVISION 119 - SQUASH

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – BITTER MELON *Plate of two.*

Class 02 – CUSHAW SQUASH *Plate of one, any variety.*

Class 03 – BUTTERNUT SQUASH *Plate of two.*

Class 04 – TURBAN SQUASH *Plate of one.*

Class 05 – ACORN SQUASH *Plate of three.*

Class 06 – SPAGHETTI SQUASH *Plate of two.*

Class 07 – YELLOW SQUASH *Crook neck or straight neck. Plate of three.*

Class 08 – ZUCCHINI SQUASH *Any other variety. Plate of three.*

Class 09 – SMALL WINTER SQUASH *Plate of three.*

Class 10 – LARGE WINTER SQUASH *Any other variety. Plate of one.*

Class 11 – SUMMER SQUASH *Any other variety. Plate of three.*

DIVISION 120 - GREENS

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – CABBAGE *One medium size head trimmed*

Class 02 – OTHER BRASSICA *Any other variety cabbage family. Plate of one or more*

Class 03 – CUT COLLARDS *One cut head. This vegetable is limited to a three day display. No buckets*

Class 04 – POTTED COLLARDS *Pot size limited to twenty inches.*

Class 05 – BROCCOLI *One medium size head*

Class 06 – MUSTARD GREENS *Potted, size limited to twelve inches*

Class 07 – POTTED SALAD GREENS *Any other green not listed. Pot size limited to twenty inches.*

DIV 121 - MISCELLANEOUS VEGETABLES

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – SWEET CORN *Plate of two. In Shuck. Judge will shuck*

Class 02 – CULTIVATED MUSHROOMS *Plate of one.*

Class 03 – EGGPLANT *Plate of two.*

Class 04 – ORIENTAL EGGPLANT *Plate of two.*

Class 05 – ROOT VEGETABLES *Plate of three.*

Class 06 – JERUSALEM ARTICHOKE *Plate of three.*

Class 07 – POP CORN *Plate of three. Any Variety.*

Class 08 – SORGHUM OR SUGAR CANE *Plate of three stems not to exceed eighteen inches.*

DIV 122 - MOST UNUSUAL VEGETABLES

\$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – HISPANIC VEGETABLE *Not listed. One or more. Name of vegetable on entry tag*

Class 02 – ORIENTAL VEGETABLE *Not listed. One or more. Name of vegetable on entry tag*

Class 03 – ODDEST SHAPED VEGETABLE *Plate of one or more. No sweetpotatoes.*

Class 04 – ODDEST SHAPED SWEETPOTATO

Class 05 – RAREST EDIBLE VEGETABLE *Plate of one or more. Must be in good condition.
Name of vegetable on entry tag*



DIVISION 123 - VEGETABLE DISPLAYS \$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5

Class 01 – SUNFLOWER HEAD *Largest and best seed head (one).*

Class 02 – DECORATIVE CORN *Dry bundle of three ears, length over five inches.*

Class 03 – DECORATIVE MINI CORN *Dry, miniature three ears, maximum length of five inches.*

Class 04 – STRING OF DRIED RED PEPPERS *Maximum length 4 feet*

DIVISION 124 - SPECIAL DISPLAYS

Class 01 – VEGETABLE DISPLAY \$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5
Vegetable Display in Bowl or Basket, maximum size 18 inches in length and/or width. Display must include at least 6 varieties or types of vegetables, all grown by exhibitor. Other fresh materials may be used. Variety names must be listed on back of entry tag or on an index card.

Class 02 – Pepper Display \$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5
Pretty Peppers, maximum size 18 inches in length and/or width. Display must include at least six varieties of peppers grown by exhibitor. Variety names must be listed on back of entry tag.

Class 03 – Tomato Display \$15 \$13 \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5
Terrific Tomatoes, maximum size 18 inches in length and/or width. Display must include at least six varieties of tomatoes grown by exhibitor. Variety names must be listed on back of entry tag.

Class 04 – Market Display \$200 \$180 \$160 \$140 \$120 \$100 \$80 \$60 \$40 \$20
A market display consisting of a minimum of 12 or more different produce items which can include vegetables, fruits and nuts in any combination. Different varieties count as different items. All produce must have been grown in 2020 by the exhibitor(s). Other materials may be used for decorative purposes.

Each display table will be approximately 32" wide by 48" long on a slight slant with a back wall extending to six feet above the floor. Hay bales will be available to use on the floor to extend the display area.

This competition is open to families and commercial farms. Only one entry per family or farm will be accepted. Because of size limitations, entries will be limited to 12 exhibitors. If the number of exhibitors who register exceeds 12, market stands will be assigned by lottery by the NC State Fair Entry Department. All exhibitors who are assigned a market stand will be contacted via telephone. Business signs will be displayed after judging. Contact superintendent with questions if needed.

NEW FOR 2023

NC SUBSTITUTE W-9 FORMS are required if you want to receive prize money.
This is in addition to your SSN.

Paper entry forms are universal and limited to **20 ENTRIES TOTAL**.

You can enter in multiple departments using different forms but
the paper form overall total is limited to 20 entries.

Online entry is unlimited.



DIVISION 125 - PUMPKINS & MELONS

Class 01 – HEAVIEST PUMPKIN	\$300	\$275	\$250	\$240	\$230	\$220
<i>Any variety. Largest by weight-must be in good condition. Weighed by the NC State Fair. Pumpkins eight hundred pounds and over should arrange transportation assistance.</i>						
Class 02 – LARGEST PUMPKIN	\$50	\$35	\$30	\$25	\$20	\$15
<i>Largest by size. True to type, best shape and condition</i>						
Class 03 – SMALLEST PUMPKIN	\$40	\$30	\$25	\$20	\$15	\$10
<i>True to type, best shape and condition. Under ten pounds.</i>						
Class 04 – WHITE PUMPKIN under 30 lbs.	\$40	\$30	\$25	\$20	\$15	\$10
<i>True to type, best shape and condition. Under thirty pounds.</i>						
Class 05 – MINI-PUMPKIN	\$15	\$13	\$12	\$11	\$10	\$9
<i>One pound and smaller. Three per plate.</i>						
Class 06 – HEAVIEST WATERMELON	\$135	\$115	\$95	\$75	\$55	\$45
<i>Largest by weight. Any variety, good condition</i>						
Class 07 – BEST LARGE WATERMELON	\$40	\$30	\$25	\$20	\$15	\$10
<i>Largest by size. True to type, best shape and condition</i>						
Class 08 – BEST SMALL WATERMELON	\$40	\$30	\$25	\$20	\$15	\$10
<i>Under ten pounds. True to type, best shape and condition</i>						
Class 09 – CANTALOUPE OR MELON	\$40	\$30	\$25	\$20	\$15	\$10
<i>Any other, true to type, best shape, color and condition</i>						
Class 10 – BEST FIELD PUMPKIN	\$40	\$30	\$25	\$20	\$15	\$10
<i>True to type. No Atlantic Giant</i>						

Exhibitors please note: North Carolina grown pumpkins and watermelons may also be entered in the Great Pumpkin/Watermelon Weigh-off. See details on the next page.

Exhibitor must provide help to place pumpkin on display and also help to remove it before 5 pm on Monday, October 23, 2023.

All Watermelon categories sponsored by:



DIVISION 126 - YOUTH DECORATED VEGETABLES

Youth Category - 9 years to 12 years of age, \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3
Age listed on entry form

- Class 01 – YOUTH DECORATED APPLE *Apple may be purchased. Fruit must be visible.*
- Class 02 – YOUTH HOMEGROWN PUMPKIN *Any size, true to type, garden grown.*
- Class 03 – YOUTH DECORATED SMALL PUMPKIN *Under 5 lbs. May be purchased.*
- Class 04 – YOUTH DECORATED SWEET POTATO *May be purchased.*

DIVISION 127 - CHILD DECORATED VEGETABLES

Youth Category - 8 years old and younger, \$12 \$11 \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3
Age listed on entry form

- Class 01 – CHILD DECORATED APPLE *Apple may be purchased. Fruit must be visible.*
- Class 02 – CHILD HOMEGROWN PUMPKIN *Any size, true to type, garden grown.*
- Class 03 – CHILD DECORATED SMALL PUMPKIN *Under 5 lbs. May be purchased.*
- Class 04 – CHILD DECORATED SWEET POTATO *May be purchased.*



THE NC STATE FAIR / GPC GREAT PUMPKIN/WATERMELON WEIGH-OFF

The North Carolina State Fair welcomes the opportunity to invite growers from both inside and outside the state to compete in a special contest: The Great Pumpkin/Watermelon Weigh-off! This contest will be open to registrants and will be sanctioned by The Great Pumpkin Commonwealth, (GPC) an international group that is typically enlisted to oversee giant pumpkin weigh-off events.

- Registration begins August 1, 2023 and ends on Friday, September 15, 2023.
- Exhibitors must pre-register with the North Carolina State Fair either online at www.ncstatefair.org or by mailing in a paper entry form in order to compete.
- This competition is open to individuals and farms only. Farms should register under the name associated with their tax identification number.
- You must provide your social security number or tax identification number at the time of registration in order to receive prize money.
- An entry fee of \$5 is required from each exhibitor and can be paid by check when mailing in a paper form, or by credit card if registering online.
- All entries will remain on display after the weigh-off for the duration of the NC State Fair.
- Entries not picked up by 5:00 pm on Monday, October 23 will be discarded.

**\$2,500
BONUS**

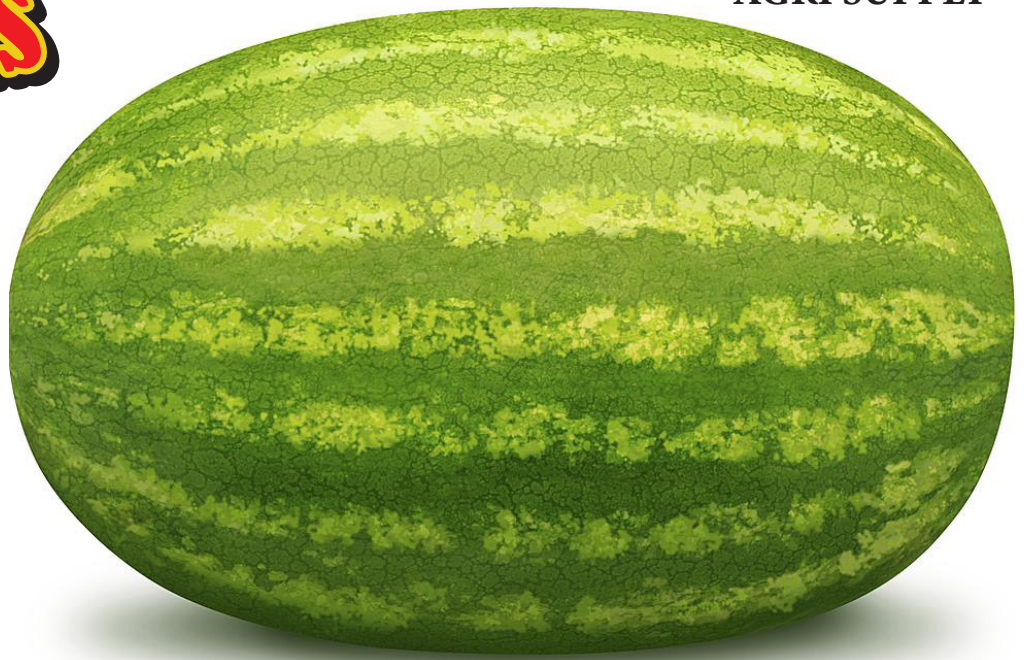
**\$2,500 BONUS
Paid To Any
World Record Breaking
Watermelon.**

Currently 350.5 lbs.

Watermelon must be entered
in and exhibited at the
NC State Fair Giant Pumpkin/
Watermelon Weigh-off.

World record will have to stand
until November 1, 2022

All Watermelon categories
sponsored by:



REGISTRATION TIPS

READ THE RULES before you fill out any entry registration form. There are Department Rules in the front of each chapter & General Rules for Exhibitors at the back.

The deadline to register your entries in a fair competition is **SEPTEMBER 15th.**

NEW - Paper entry forms are limited to **20 ENTRIES TOTAL.** You can enter in multiple departments using different forms but the paper form overall total is limited to 20 entries. **ONLINE ENTRY IS UNLIMITED.**

NEW - **SOCIAL SECURITY NUMBERS** are required if you enter online (they used to be optional).

If you don't want to give your social security number write **DECLINE** in the space for social security numbers on the paper entry or write **999-99-9999** if you are registering online.

NEW - **NC SUBSTITUTE W-9 FORMS** are required if you want to receive prize money. This is in addition to your SSN.

You must give your social security number and submit your NC Substitute W-9 form **WHEN YOU REGISTER.**

If you don't want to fill out a NC Substitute W-9 form, you should enter by paper entry form and mail it in by the deadline. You can still enter any fair competition, but you won't receive prize money. (Ribbons = Yes!)

Fillable Form Steps: Click the NC Substitute W-9 link; **DOWNLOAD** the file to your system; **NAME IT** your full name and save it; **CLOSE** the linked page; **OPEN** your saved file; **FILL IT OUT**, finally **UPLOAD IT** to Showworks when prompted. The fillable form will ask you for a digital signature. If you want to bypass this, print the form, fill it out manually, sign it, scan it, upload it or mail it in.

If you can't mail your form by September 15, bring it with you when you deliver your entries.

Use these tips when you fill out your NC Substitute W-9 form.

Understand that you cannot smudge or scratch out or otherwise correct mistakes on the form. If you need to, start over with a clean document.

The required fields are *1, *2, *4, *6, *8, *9, *12, *13, and section 2 at the bottom.

Most people will be entering as **INDIVIDUALS** and will use their Social Security Number as their tax ID.

You need to register with your full legal name - the way it is written on your SSN Card.

If you don't have your card, write your name the way it is written on your Driver's License or any other government document. You cannot use someone else's name, social security number or address. If your name, address or social security number has changed recently, you will need to fill out page 2 of the NC Substitute W-9 form.

Some will be entering as a **FARM or BUSINESS** and will use an EIN Number.

If you are using an EIN you must register using the name of the business.

You must use the address on record for that business.

You cannot mix and match names and addresses between personal & business.

If the information for the business has changed, you will need to fill out page 2 of the NC Substitute W-9 form and provide the old and the new information.

Some will be entering as an **Association, Group or School**.

You will need to use an EIN Number or Social Security Number (if that is how your home school is set up) and the address on record. You cannot mix and match names, addresses and EIN Numbers. If the name, address or tax ID number has changed recently you will need to fill out page 2 of the NC Substitute W-9 form.

If you are using a shared tax ID (where more than one group or address shares the same tax ID) like a 4-H Chapter or a school that is part of a public school association, you will need to include your information in the Remittance Address section (Number 7) on the right hand side of the form. You cannot have the prize money sent to your home address or a different school. Most county public school associations have pre-filled out and signed NC Substitute W-9 forms available from their headquarters. You will need to add your school's name and address to the document so that the prize check comes to you and not the county headquarters. Add it in the Remittance Address section (Number 7) on the right hand side, middle of the page.

NC STATE FAIR ENTRY FORM

REGISTRATION DEADLINE: FRIDAY, SEPTEMBER 15, 2023

Exhibitor's Legal Name:

First Name, Middle Initial, Last Name - as it appears on your social security card, driver's license or any government document

Exhibitor's Legal Address:

Street Address - R.F.D., PO Box or Apartment Number)

City, State, Zip

County

E-mail address

Phone

_____/_____/_____
Birth Date

Exhibitor Social Security Number:

- _____
- Exhibitors are allowed to register for competitions without disclosing their Social Security Number.
 - Choosing NOT to disclose their SSN at the time of registration forfeits any and all prize money.
 - Prizes such as ribbons, medals, rosettes and plaques will still be awarded.
 - State Fair staff WILL NOT contact winning exhibitors following the fair who did not submit their SSN at the time of registration.
 - State Fair staff WILL NOT accept any calls/emails/etc. from winning exhibitors who chose not to disclose their SSN.

IMPORTANT IRS INFORMATION: Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check for prize money is written. If we are notified by the IRS that the SSN or TIN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN/TIN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$600 or more in a calendar year must be reported on a Form 1099.

Exhibitor Signature: _____

By signing this form you are agreeing to the terms and conditions concerning social security numbers and all state fair rules and regulations.


MAIL FORM TO: NC State Fair Entry Office 1010 Mail Service Center Raleigh NC 27699-1010

PAPER ENTRY FORMS ARE LIMITED TO 20 ENTRIES

Unlimited Online Entry at www.ncstatefair.org or <http://ncsfge.fairwire.com>

USE THIS GUIDE WHEN FILLING OUT YOUR NC SUBSTITUTE W-9 FORM.


Note that items marked with a red asterisk (*) are required.

NC Office of the State Controller (IRS Form W-9 will not be accepted in lieu of this form) *Denotes a Required Field	STATE OF NORTH CAROLINA SUBSTITUTE W-9 FORM Request for Taxpayer Identification Number		
Section 1 – Taxpayer Identification	*1. <input checked="" type="checkbox"/> Social Security Number (SSN), OR <input type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN)	<h1 style="margin: 0;">Individual NC Sub W-9 Sample Form</h1>	
	*2. <i>Your Social Security Number Here</i> (PRESS THE TAB KEY TO ENTER EACH NUMBER)		
	*4. Legal Name (as shown on your income tax return): <i>Your Name Here</i>		
	5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:		
	Contact Information		
	*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)	7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)	
	*Address Line 1: <i>Your Street Address Here</i>	Address Line 1:	
	Address Line 2:	Address Line 2:	
	*City <i>City</i> *State <i>State</i> *Zip (9 digit) <i>Zip Code</i>	City State Zip (9 digit)	
	*County	County	
	*8. Contact Name:	<i>Your Name - or your parent' or guardian's name</i>	
	*9. Phone Number:	<i>Your Phone Number</i>	
10. Fax Number:			
11. Email Address:	<i>Your Email Address</i>		
*12. Entity Type <input checked="" type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input type="checkbox"/> Other _____ <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____		*13. Entity Classification <input type="checkbox"/> Medical Services <input type="checkbox"/> Legal/Attorney Services <input type="checkbox"/> NC Local Govt <input type="checkbox"/> Federal Govt <input type="checkbox"/> NC State Agency <input type="checkbox"/> Other Govt <input checked="" type="checkbox"/> Other (specify) <i>Contest Winner</i>	14. Exemptions (see instructions) Exempt payee code (if any): Exemption from FATCA reporting code (if any):
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.			
Under penalties of perjury, I certify that:			
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined later in general instructions), and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.			
Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (https://www.irs.gov/):			
*Printed Name:	<i>Printed name</i>	*Printed Title: <i>Individual</i>	
*Authorized U.S. Signature:	<i>Signature</i> <i>Parent or guardian can sign if necessary</i>	*Date: <i>Date</i>	
Section 2 -Certification	1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined later in general instructions), and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.		
	Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (https://www.irs.gov/):		

You can digitally sign your NC Substitute W-9 form or manually sign a printed copy.
 Printed forms can be scanned and uploaded as a document.

USE THIS GUIDE WHEN FILLING OUT YOUR NC SUBSTITUTE W-9 FORM.

Note that items marked with a red asterisk (*) are required.

NC Office of the State Controller (IRS Form W-9 will not be accepted in lieu of this form) *Denotes a Required Field		STATE OF NORTH CAROLINA SUBSTITUTE W-9 FORM Request for Taxpayer Identification Number				
Section 1 – Taxpayer Identification	*1. <input type="checkbox"/> Social Security Number (SSN), OR <input checked="" type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN)		<h2 style="margin: 0;">Farm Sample NC Sub W-9 Sample Form</h2>			
	*2. <i>Farm's Tax ID Here</i> (PRESS THE TAB KEY TO ENTER EACH NUMBER)					
	*4. Legal Name (as shown on your income tax return): <i>Farm's Name Here</i>					
	5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:					
	Contact Information					
	*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)			7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)		
	*Address Line 1: <i>Street Address Here</i>			Address Line 1:		
	Address Line 2:			Address Line 2:		
	*City <i>City</i>		*State <i>State</i>	*Zip (9 digit) <i>Zip Code</i>		City State Zip (9 digit)
	*County			County		
	*8. Contact Name: <i>Your Name</i>					
*9. Phone Number: <i>Your Phone Number</i>						
10. Fax Number:						
11. Email Address: <i>Your Email Address</i>						
*12. Entity Type			*13. Entity Classification		14. Exemptions (see instructions)	
<input type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input checked="" type="checkbox"/> Other <i>Farm</i> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____			<input type="checkbox"/> Medical Services <input type="checkbox"/> Legal/Attorney Services <input type="checkbox"/> NC Local Govt <input type="checkbox"/> Federal Govt <input type="checkbox"/> NC State Agency <input type="checkbox"/> Other Govt <input checked="" type="checkbox"/> Other (specify) <i>Contest Winner</i>		Exempt payee code (if any): Exemption from FATCA reporting code (if any):	
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.						
Under penalties of perjury, I certify that:						
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined later in general instructions), and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.						
Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (https://www.irs.gov/):						
*Printed Name: <i>Printed name</i>			*Printed Title: <i>Farm Owner</i>			
*Authorized U.S. Signature: <i>Signature</i>			*Date: <i>Date</i>			

You can digitally sign your NC Substitute W-9 form or manually sign a printed copy. Printed forms can be scanned and uploaded as a document.

NC Office of the State Controller
 (IRS Form W-9 will not be accepted in lieu of this form)
***Denotes a Required Field**

**STATE OF NORTH CAROLINA
 SUBSTITUTE W-9 FORM
 Request for Taxpayer Identification Number**



Section 1 – Taxpayer Identification

<p>*1. <input type="checkbox"/> Social Security Number (SSN), OR <input type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN)</p> <p>*2.</p> <p align="center">(PRESS THE TAB KEY TO ENTER EACH NUMBER)</p>	<p>Please select the appropriate Taxpayer Identification Number (EIN, SSN, or ITIN) type and enter your 9-digit ID number. The U.S. Taxpayer Identification Number is being requested per U.S. Tax Law. Failure to provide this information in a timely manner could prevent or delay payment to you or require The State of NC to withhold 24% for backup withholding tax.</p>
<p>*4. Legal Name (as shown on your income tax return):</p>	<p>3. Dunn & Bradstreet Universal Numbering System (DUNS) (see instructions)</p>
<p>5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:</p>	<p>(PRESS THE TAB KEY TO ENTER EACH NUMBER)</p>
<p>Contact Information</p>	
<p>*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)</p>	<p>7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)</p>
<p>*Address Line 1:</p>	<p>Address Line 1:</p>
<p>Address Line 2:</p>	<p>Address Line 2:</p>
<p>*City *State *Zip (9 digit)</p>	<p>City State Zip (9 digit)</p>
<p>*County</p>	<p>County</p>
<p>*8. Contact Name:</p>	
<p>*9. Phone Number:</p>	
<p>10. Fax Number:</p>	
<p>11. Email Address:</p>	
<p align="center">*12. Entity Type</p> <p><input type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation</p> <p><input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input type="checkbox"/> Other _____</p> <p><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____</p> <p>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p>	<p align="center">*13. Entity Classification</p> <p><input type="checkbox"/> Medical Services</p> <p><input type="checkbox"/> Legal/Attorney Services</p> <p><input type="checkbox"/> NC Local Govt</p> <p><input type="checkbox"/> Federal Govt</p> <p><input type="checkbox"/> NC State Agency</p> <p><input type="checkbox"/> Other Govt</p> <p><input type="checkbox"/> Other (specify)</p>
	<p align="center">14. Exemptions (see instructions)</p> <p>Exempt payee code (if any):</p> <hr/> <p>Exemption from FATCA reporting code (if any):</p>

Section 2 - Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined later in general instructions), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (<https://www.irs.gov/>):

*Printed Name:	*Printed Title:
*Authorized U.S. Signature:	* Date:

Please complete the "Modification to Existing Vendor Records" section below if there have been any changes to the following: Tax Identification Number (TIN), Legal Name, Business Name, Remittance Address

Return to the NC State Agency from which you are requesting payment.

This form is to be completed by the vendor if one or more of the following have changed:

1. Change of remittance address.
2. Change of Social Security Number (SSN), or Employer Identification Number (EIN), or Individual Taxpayer Identification Number (ITIN).
3. Change of Vendor Name.

Please complete the applicable sections below.

Section 1:

CHANGE FROM: Remittance Address	CHANGE TO: Remittance Address
*Address Line 1:	*Address Line 1:
Address Line 2:	Address Line 2:
*City *State *Zip (9 digit)	*City *State *Zip (9 digit)
*County	*County

NOTE: If you would like to receive your payments electronically, please complete the [Vendor Electronic Payment Form](#)

Section 2:

* CHANGE FROM: SSN, or EIN, or ITIN	* CHANGE TO: SSN, or EIN, or ITIN
--	--

(PRESS THE TAB KEY TO ENTER EACH NUMBER)

(PRESS THE TAB KEY TO ENTER EACH NUMBER)

Section 3:

CHANGE FROM: Vendor Name	CHANGE TO: Vendor Name
*Legal Name:	*Legal Name:
Business Name/DBA/Disregarded Entity Name, if different from Legal Name:	Business Name/DBA/Disregarded Entity Name, if different from Legal Name:

*Printed Name:		*Printed Title:	
*Authorized U.S. Signature:		* Date:	

GENERAL FAIR RULES FOR EXHIBITORS

- Exhibitors are encouraged to make all entries early. The right is reserved to reject any entry.
- In most divisions, competition is limited to residents of North Carolina.
- All entries must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries and such firm must have been organized as a bona fide firm for the purpose of producing or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.
- Official printed forms or copies of forms must be used in making applications for entry. Be sure to fill out the application form completely, accurately and legibly.
- No article or animals will be entitled to exhibition space until proper entry has been made.
- Entry fees are required in some departments.
- Unclaimed exhibits from competitive departments will be considered abandoned if not called for within one week after the official closing of the Fair and may be disposed of as the Manager of the Fair sees fit.
- All exhibits must be officially entered in the Fair on official entry forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid and the right to further participation in the Fair.
- All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair.
- The State Fair assumes no responsibility for the incorrect tagging of exhibits.
- Entries may be shipped via UPS or Fed Ex (signature required) to:
NC State Fair Attn Entry Department 4285 Trinity Road Raleigh NC 27607
- The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging. All reasonable care will be given to all exhibits; however, exhibits are entered at the exhibitor's risk. The Fair and staff are not responsible for damage or loss at any time.
- Division Directors and Department Superintendents will have full authority over allocation of space.
- If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Department Superintendent or Competitive Exhibits Coordinator proof of ownership of the article on exhibit.
- Exhibits entered in competitions which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit.
- The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.
- Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. Under no circumstances will judging be considered official and premiums paid in a class where disqualification is recommended until approval of the disqualification(s) is obtained from the fair manager.

- Decision of the judges will be final and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be in writing and filed with the State Fair Manager within twenty four hours of the day following the award and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The State Fair Manager will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina State Fair.
- Entries made in wrong classes risk not being judged, and may be moved to the proper class by the Department Supervisor or Competitive Exhibits Coordinator with the permission of the exhibitor.
- Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.
- The NC State Fair is under no obligation to display every item entered.
- Premium checks will be mailed to all exhibitors no later than 60 days after the fair. Errors in premium statements will be corrected until January 31, 2024 after which time the books of the 2023 Fair are closed.
- Photographs of exhibits and winners will be taken by official photographers of the NC State Fair. Exhibitors hereby grant the NC State Fair permission to utilize photographs, images, or likenesses in whole or in part for use in official NC State Fair publications and promotions.
- The following colors of ribbons will be used to designate awards:

Grand Champion	Purple
Reserve Champion	Lavender
First Place	Blue
Second Place	Red
Third Place	White
Fourth Place	Pink
Fifth Place	Yellow
Sixth Place	Dark Green
Seventh Place	Light Green
Eighth Place	Tan
Ninth Place	Gray
Tenth Place and above	Light Blue