

4H

KNITTING BEADED JEWELRY BLOCK STAMPED PRINTING BRAIDING
CROCHETING GARDENING KNITTED ARTICLES CROSS-STITCH FABRIC PAINTING
HANDSPINNING LEATHER ARTICLES MOSAICS NEEDLE WORK POTTERY
STAINED GLASS STENCILING STUFFED ARTICLES TIE DYEING, BATIK WILLOW

North Carolina 4-H is an educational program of NC State University and NC Agricultural and Technical State University and is part of the national 4-H organization. 4-H is best identified by its green four-leaf clover with an "H" on each leaf. The four H's on the emblem stand for head, heart, hands and health. The 4-H motto is "to make the best better". Connect with the 4-H community as a member or as a volunteer today. Visit the 4-H website www.nc4h.org to learn more.

Youth must be registered in 4-H, in 4-H Online to compete in the 4-H department competitions.

- Exhibit Manager: Sherry Watkins
- Extension Liaison: Dr. Shannon B. McCollum, Ed.D
- Competition is open to North Carolina residents only.
- Two entries per exhibitor, per Class.
- Pre-registration is required
- Entry registration deadline is Friday, September 15, 2023
- Social Security Numbers are required to receive prize money.
- NC Substitute W-9 forms are required to receive prize money.
- Deliver exhibits to the Education Building Saturday, Oct. 7; Sunday, Oct. 8 from 8:00 am - 6:00 pm; and Monday, Oct. 9 from 8:00 am - 12:00 noon.
- Exhibits released from other fairs will be accepted until 3:00 pm on Monday, October 9 with entry tag from prior fair. Call 919 839 4513 for details.
- Judging is Tuesday, October 10
- Exhibits will be released Monday, October 23, 8:00 am - 6:00pm. Exhibits left after this date will be discarded. The Fair is not responsible for entries left after 6:00 pm, Monday, October 23, 2023
- General Rules and Regulations of the Fair will govern this department. They can be found at the back of this chapter.
- The point system used for judging in each class aids the judges in selecting winners, but is not the sole factor in the awarding of ribbons and placements.

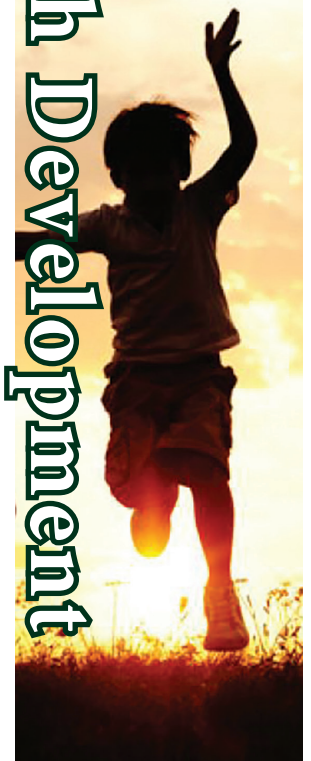
NORTH CAROLINA COOPERATIVE EXTENSION SERVICE

The North Carolina Cooperative Extension Service helps people improve the quality of their lives by providing research-based information and informal educational opportunities focused on issues and needs. The Extension Service is a unique educational system with support from county, state, and federal governments, and close ties to the state's two land-grant universities: North Carolina State University and North Carolina A&T State University. The important elements contributing to the organization's success include its unique structure, its use of research-based information, and its use of the strong guidance received from those it serves in setting priorities. The educational philosophy of the Extension Service is to help individuals, families, and communities learn to identify and solve their own problems.



4-H

Youth Development



DIVISION 100: 4-H SPECIAL AWARDS

Best of Show - Junior Category Class 01 \$15.00

Best of Show - Senior Category Class 02 \$15.00

The Ashe County Piecemakers Quilt Guild will award \$25 each to the blue ribbon winners for Class 26, Junior and Senior Divisions.

Ashe County Piecemakers Quilt Award - Junior Category Class 03 \$25.00

Ashe County Piecemakers Quilt Award - Senior Category Class 04 \$25.00

4-H County Sweepstakes Award Class 05
1st: \$150 2nd: \$120 3rd: \$90 4th: \$60 5th: \$30

RULES AND REGULATIONS:

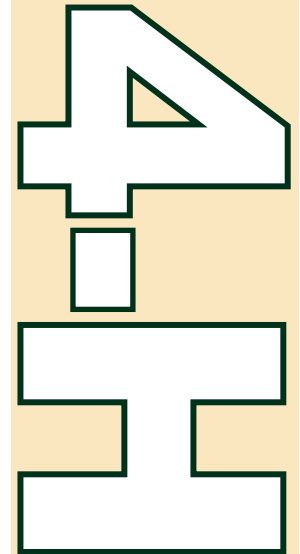
1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in Junior and Senior Divisions.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

4-H CRAFTS RULES AND REGULATIONS:

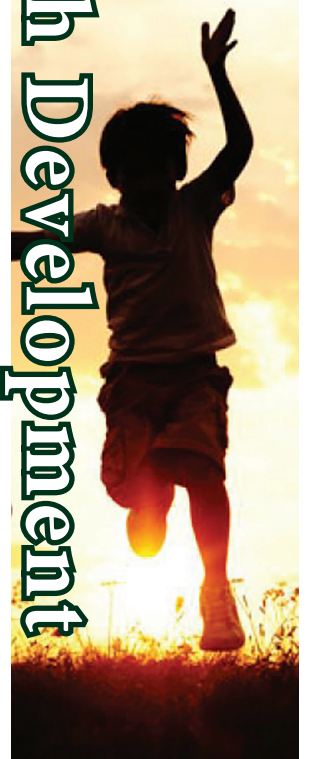
1. Youth must be registered in 4-H, in 4-H Online to compete in the 4-H department competitions. Articles must have been made by 4-H members currently enrolled in 4-H.
2. If a date appears on an item, it must fall between October 24, 2022 and October 8, 2023.
3. Only articles made since the 2022 State Fair will be eligible.
4. 4-H members may enter two items in any one Class.
5. Articles considered not worthy will not be exhibited.
6. The NC State Fair does not permit anything controversial to be entered. This includes any symbolizing cruelty, weaponry, or of a sexual nature.
7. Exhibitor's date of birth, an NC Substitute W-9 form and Social Security Number are required at the time of registration in order for the exhibitor to be eligible for monetary awards.
8. Please be aware that space for exhibits is limited, and we would appreciate your cooperation with limiting the size of your entry. Exhibits deemed too large will not be accepted.
9. 10 X 13 is a general size limit, unless item can be folded.

CRITERIA FOR JUDGING

- I. Craftmanship 40 points
- II. Originality and Creativeness..... 30 points
- III. Practicality and Usefulness 30 points



Youth Development



DIVISION 101 - 4-H CLOVERBUD CRAFTS *Ages 5-7*

Youth will receive a Green Cloverbud Ribbon for entering crafts in this division.

Class 01 – 4H ARTWORK

Class 02 – 4H BASKETRY

Class 03 – 4H BEADED JEWELRY

Class 04 – 4H BLOCK STAMPED PRINTING

Class 05 – 4H BRAIDED ARTICLES

Class 06 – 4H CANDLE MAKING

Class 07 – 4H CROCHETED OR KNITTED ARTICLES

Class 08 – 4H CROSS-STITCH

Class 09 – 4H DIGITAL ART

Class 10 – 4H FABRIC PAINTING ORIGINAL DESIGN

Class 11 – 4H FABRIC PAINTING PATTERN OR KIT

Class 12 – 4H HAND WEAVING, HAND SPINNING

Class 13 – 4H LATCH HOOK

Class 14 – 4H LEATHER ARTICLES

Class 15 – 4H MECHANICAL CRAFTS - ROBOTS, ROCKETS

Class 16 – 4H METAL - EMBOSSSED, TOOLED, ETCHED

Class 17 – 4H METAL - TIN PUNCHED

Class 18 – 4H MISCELLANEOUS CRAFTS

Class 19 – 4H MOSAICS - TILE WITH GROUT

Class 20 – 4H NATURAL MATERIALS - *Painted rock, driftwood, etc.*

Class 21 – 4H NEEDLE WORK

Class 22 – 4H PAPER CRAFTS - *Origami, woven paper baskets, scrapbooking*

Class 23 – 4H POTTERY - COIL, SLAB, WHEEL THROWN

Class 24 – 4H POTTERY - PRE-FORMED MOLD - CERAMIC

Class 25 – 4H POTTERY - SCULPTURED ANIMALS

Class 26 – 4H QUILTED ARTICLES

Class 27 – 4H RECYCLED - ANYTHING BUT JEWELRY

Class 28 – 4H RECYCLED JEWELRY

Class 29 – 4H SOAP MAKING

Class 30 – 4H STAINED OR LEADED GLASS

Class 31 – 4H STENCILING

Class 32 – 4H STUFFED ARTICLES

Class 33 – 4H TIE DYEING, BATIK

Class 34 – 4H WIRE JEWELRY

Class 35 – 4H WOOD OBJECTS FROM KIT

Class 36 – 4H WOODWORKING - *Animals, toys, accessories, original sculpture*

Participants in Division 101
do not need to provide a
Social Security Number, nor
fill out a NC Substitute W-9.



4-H

Youth Development



DIVISION 102: 4-H JUNIOR CRAFT *Ages 8-13*

1st: \$10 2nd: \$5 3rd: \$3

Class 01 – 4H ARTWORK

Class 02 – 4H BASKETRY

Class 03 – 4H BEADED JEWELRY

Class 04 – 4H BLOCK STAMPED PRINTING

Class 05 – 4H BRAIDED ARTICLES

Class 06 – 4H CANDLE MAKING

Class 07 – 4H CROCHETED OR KNITTED ARTICLES

Class 08 – 4H CROSS-STITCH

Class 09 – 4H DIGITAL ART

Class 10 – 4H FABRIC PAINTING ORIGINAL DESIGN

Class 11 – 4H FABRIC PAINTING PATTERN OR KIT

Class 12 – 4H HAND WEAVING, HAND SPINNING

Class 13 – 4H LATCH HOOK

Class 14 – 4H LEATHER ARTICLES

Class 15 – 4H MECHANICAL CRAFTS - ROBOTS, ROCKETS

Class 16 – 4H METAL - EMBOSSED, TOOLED, ETCHED

Class 17 – 4H METAL - TIN PUNCHED

Class 18 – 4H MISCELLANEOUS

Class 19 – 4H MOSAICS - TILE WITH GROUT

Class 20 – 4H NATURAL MATERIALS - *Painted rock, driftwood, etc.*

Class 21 – 4H NEEDLE WORK

Class 22 – 4H PAPER CRAFTS - *Origami, woven paper baskets, scrapbooking*

Class 23 – 4H POTTERY - COIL, SLAB, WHEEL THROWN

Class 24 – 4H POTTERY - PRE-FORMED MOLD - CERAMIC

Class 25 – 4H POTTERY - SCULPTURED ANIMALS

Class 26 – 4H QUILTED ARTICLES

Class 27 – 4H RECYCLED - ANYTHING BUT JEWELRY

Class 28 – 4H RECYCLED JEWELRY

Class 29 – 4H SOAP MAKING

Class 30 – 4H STAINED OR LEADED GLASS

Class 31 – 4H STENCILING

Class 32 – 4H STUFFED ARTICLES

Class 33 – 4H TIE DYEING, BATIK

Class 34 – 4H WIRE JEWELRY

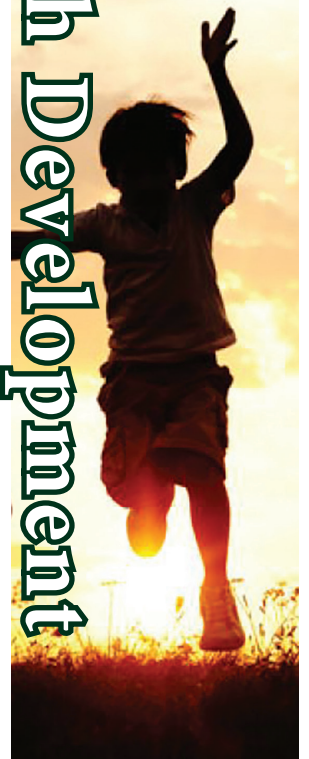
Class 35 – 4H WOOD OBJECTS FROM KIT

Class 36 – 4H WOODWORKING - *Animals, toys, accessories, original sculpture*



4-H

Youth Development



DIVISION 103: 4-H SENIOR CRAFT *Ages 14-18*

1st: \$10 2nd: \$5 3rd: \$3

Class 01 – 4H ARTWORK

Class 02 – 4H BASKETRY

Class 03 – 4H BEADED JEWELRY

Class 04 – 4H BLOCK STAMPED PRINTING

Class 05 – 4H BRAIDED ARTICLES

Class 06 – 4H CANDLE MAKING

Class 07 – 4H CROCHETED OR KNITTED ARTICLES

Class 08 – 4H CROSS-STITCH

Class 09 – 4H DIGITAL ART

Class 10 – 4H FABRIC PAINTING ORIGINAL DESIGN

Class 11 – 4H FABRIC PAINTING PATTERN OR KIT

Class 12 – 4H HAND WEAVING, HAND SPINNING

Class 13 – 4H LATCH HOOK

Class 14 – 4H LEATHER ARTICLES

Class 15 – 4H MECHANICAL CRAFTS - ROBOTS, ROCKETS

Class 16 – 4H METAL - EMBOSSSED, TOOLED, ETCHED

Class 17 – 4H METAL - TIN PUNCHED

Class 18 – 4H MISCELLANEOUS

Class 19 – 4H MOSAICS - TILE WITH GROUT

Class 20 – 4H NATURAL MATERIALS - *Painted rock, driftwood, etc.*

Class 21 – 4H NEEDLE WORK

Class 22 – 4H PAPER CRAFTS - *Origami, woven paper baskets, scrapbooking*

Class 23 – 4H POTTERY - COIL, SLAB, WHEEL THROWN

Class 24 – 4H POTTERY - PRE-FORMED MOLD - CERAMIC

Class 25 – 4H POTTERY - SCULPTURED ANIMALS

Class 26 – 4H QUILTED ARTICLES

Class 27 – 4H RECYCLED - ANYTHING BUT JEWELRY

Class 28 – 4H RECYCLED JEWELRY

Class 29 – 4H SOAP MAKING

Class 30 – 4H STAINED OR LEADED GLASS

Class 31 – 4H STENCILING

Class 32 – 4H STUFFED ARTICLES

Class 33 – 4H TIE DYEING, BATIK

Class 34 – 4H WIRE JEWELRY

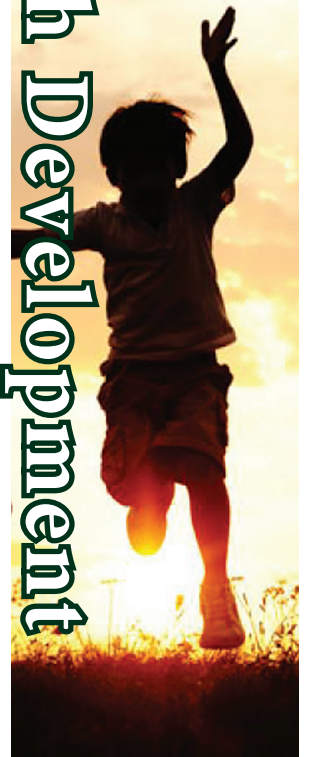
Class 35 – 4H WOOD OBJECTS FROM KIT

Class 36 – 4H WOODWORKING - *Animals, toys, accessories, original sculpture*



4-H

Youth Development



DIVISION 104: 4-H JUNIOR PHOTOGRAPHY *Ages 8-13*

1st: \$10 2nd: \$5 3rd: \$3

COLOR

Class 01 – COLOR - LANDSCAPE OR SEASCAPE

Class 02 – COLOR - BUILDINGS

Class 03 – COLOR - PEOPLE, INDIVIDUAL OR GROUP

Class 04 – COLOR - ANIMALS, BIRDS OR INSECTS

Class 05 – COLOR - MISCELLANEOUS JUNIOR PHOTOGRAPHY

BLACK AND WHITE

Class 06 – BLACK & WHITE - ANY OF THE ABOVE JUNIOR CATEGORIES

PICTURE STORIES

Class 07 – PICTURE STORIES - COMPUTER ENHANCED PHOTOGRAPHY
(using technology to enhance your photographs)

Class 08 – PICTURE STORIES - PHOTOS OF 4-H PROJECTS/ACTIVITIES
Submit a series of 4 to 6 photographs, with captions, of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.) Due to space limitations limit all poster sizes to no larger than 14" x 20". Picture stories must be framed/mounted and wired for hanging.

RULES AND REGULATIONS:

1. Youth must be registered in 4-H, in 4-H Online to compete in the 4-H department competitions.
2. All pictures must be securely framed/mounted and prepared for hanging or display.
3. Photographs may be contact prints or enlargements sized 8x10 or smaller.
4. All photographs must have captions.
5. The NC State Fair does not permit anything controversial to be entered. This includes any symbolizing cruelty, weaponry, or of a sexual nature.
6. Maximum frame size cannot exceed 10"x13". Larger sizes will not be accepted.
7. Judging will be done Wednesday October 11, 2023, at 8:30 am.

CRITERIA FOR JUDGING:

- I. Storytelling ability 50 points
(as suggested by the caption)
 - Contains few or no distracting or unnecessary elements.
 - All the elements within the picture are arranged to tell the story.
- II. Photographic Quality 30 points
 - The photography is clear and sharp and shows detail in areas where appropriate.
- III. Mounting (no larger than 10x13 framed/mounted) 10 points
 - Pictures are mounted neatly and securely.
- IV. Captions..... 10 points
 - Pictures have appropriate captions.



4-H

Youth Development



DIVISION 105: 4-H SENIOR PHOTOGRAPHY *Ages 14-18*

1st: \$10 2nd: \$5 3rd: \$3

COLOR

Class 01 – COLOR - LANDSCAPE OR SEASCAPE

Class 02 – COLOR - BUILDINGS

Class 03 – COLOR - PEOPLE, INDIVIDUAL OR GROUP

Class 04 – COLOR - ANIMALS, BIRDS OR INSECTS

Class 05 – COLOR - MISCELLANEOUS SENIOR PHOTOGRAPHY

BLACK AND WHITE

Class 06 – BLACK & WHITE - ANY OF THE ABOVE SENIOR CATEGORIES

PICTURE STORIES

Class 07 – PICTURE STORIES - COMPUTER ENHANCED PHOTOGRAPHY
(using technology to enhance your photographs)

Class 08 – PICTURE STORIES - PHOTOS OF 4-H PROJECTS/ACTIVITIES
Submit a series of 4 to 6 photographs, with captions, of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.) Due to space limitations limit all poster sizes to no larger than 14" x 20". Picture stories must be framed/mounted and wired for hanging.

RULES AND REGULATIONS:

1. Youth must be registered in 4-H, in 4-H Online to compete in the 4-H department competitions.
2. All pictures must be securely framed/mounted and prepared for hanging or display.
3. Photographs may be contact prints or enlargements sized 8x10 or smaller.
4. All photographs must have captions.
5. The NC State Fair does not permit anything controversial to be entered. This includes any symbolizing cruelty, weaponry, or of a sexual nature.
6. Maximum frame size cannot exceed 10"x13". Larger sizes will not be accepted.
7. Judging will be done Wednesday October 11, 2023, at 8:30 am.

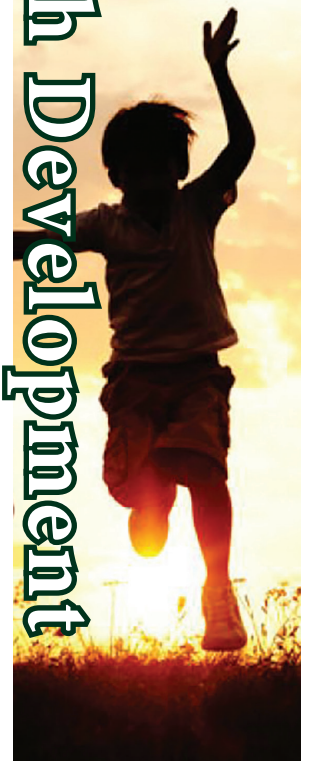
CRITERIA FOR JUDGING:

- I. Storytelling ability..... 50 points
(as suggested by the caption)
 - Contains few or no distracting or unnecessary elements.
 - All the elements within the picture are arranged to tell the story.
- II. Photographic Quality 30 points
 - The photography is clear and sharp and shows detail in areas where appropriate.
- III. Mounting (no larger than 10x13 framed/mounted) 10 points
 - Pictures are mounted neatly and securely.
- IV. Captions..... 10 points
 - Pictures have appropriate captions.



4-H

Youth Development



DIVISION 106: 4-H ENTOMOLOGY, INSECT COLLECTION

1st: \$50 2nd: \$20 3rd: \$10 4th-5th: \$5

Class 01 – 4H INSECTS - CLOVERBUDS *5-7 years, Ribbon Only*

Class 02 – 4H INSECTS - JUNIOR *Ages 8-13*

Class 03 – 4H INSECTS - SENIOR *Ages 14-18*

Contact: Liz Driscoll, Extension Specialist, NCSU

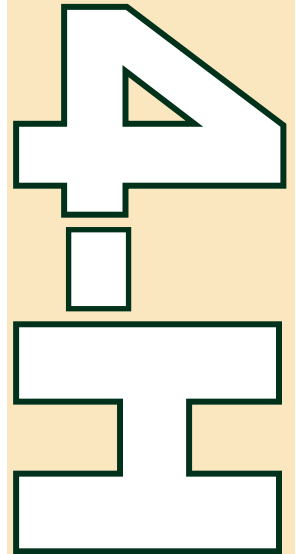
RULES AND REGULATIONS:

1. Youth must be registered in 4-H Online to compete in the 4-H department competitions. Articles must have been made by 4-H members currently enrolled in 4-H.
2. Those planning to exhibit should submit entry form by September 15 by 5:00 pm.
3. Bring exhibit display box to the Education Building by 12:00 pm, October 9, 2023.
4. The display boxes must be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover.
For more information see: go.ncsu.edu/4-H_Insects.
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.

Participants in Division 106, **Class 01** do not need to provide a Social Security Number, nor fill out a NC Substitute W-9.



Youth Development



DIVISION 107: 4-H ENTOMOLOGY, SPECIAL STUDY

1st: \$50 2nd: \$20 3rd: \$10 4th-5th: \$5

Class Description

Class 01 – 4H JUNIOR SPECIAL STUDY *Ages 8-13*

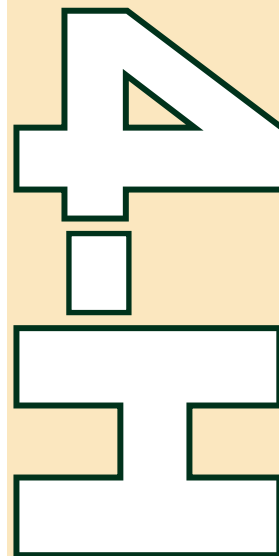
Class 02 – 4H SENIOR SPECIAL STUDY *Ages 14-18*

RULES AND REGULATIONS:

1. Youth must be registered in 4-H Online to compete in the 4-H department competitions. Articles must have been made by 4-H members currently enrolled in 4-H.
2. Those planning to exhibit should submit entry form by September 15 by 5:00 pm.
3. Bring exhibit display box to the Education Building by 12:00 pm, October 9, 2023.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
5. The display boxes must be a minimum of 6.5" by 8.5" and a maximum of 19" by 25", made out of any material and have a glass or plexiglass cover.
For more information see: go.ncsu.edu/4-H_Insects.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

CRITERIA FOR JUDGING

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.



Youth Development



DIVISION 108: 4-H DECORATED HAY BALE

1st: \$375 2nd: \$250 3rd: \$150 4th: \$100 5th: \$100

Competition limited to County 4-H Groups. No individual entries.

County Agent or designated representative should fill out registration either online or on paper.

Class 01 – 4H DECORATED HAY BALE

NO FEE TO ENTER!

Open to all North Carolina County 4-H Programs (one entry per county).

RULES AND REGULATIONS:

1. Counties must register by Friday, September 15 by 5:00 pm
2. Bales should be designed around promoting NC 4-H.
3. The North Carolina State Fair will provide a 5 ft. wide, 4 ft. deep round bale for each participating county to decorate. Counties may bring up to 8 additional small rectangular bales to use in the exhibit.
4. Entries will be judged on eye appeal, construction, use of materials, and creativity.
5. Hay bales may be decorated from Saturday, October 7 thru Monday, October 9. Entries will be judged Wednesday, October 11. The bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed-this includes people rolled up inside a bale with feet or head sticking out. Please call the State 4-H office with any questions 919-515-8486.
6. Bales can be placed lying on their side. This will be your choice. Please specify position of bale on entry form. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please list on entry form. For safety purposes round bales will not be stacked on top of each other.
5. The NC State Fair does not permit anything controversial to be entered. This includes any symbolizing cruelty, weaponry, or of a sexual nature.
7. Decorations should be weather and wind-proof. They will be checked and maintained daily.
8. Paint may NOT be applied to the hay bale or grass.
9. No Commercial or Political party signs of any kind are allowed.
10. Decorations may not be removed from bales before Monday, October 23, 2023. Decorations not removed by 5:00 pm Monday, October 23, will be discarded.
11. Each county is allowed to enter one hay bale.
12. Entries must be approved and registered by the 4-H agent.
13. All premium checks will be written to county 4-H programs.



4-H

Youth Development



DIVISION 109: 4-H COUNTY EXHIBITS

1st: \$725 2nd: \$625 3rd: \$525 4th: \$500 5th: \$475

Class 01 – 4H COUNTY EXHIBITS

Five 4-H exhibits – one from each extension service district, one from NC 4-H, and one from 4-H Camping will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program

These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.

CRITERIA FOR JUDGING:

- I. Communication to Viewers28 points
 - Does it expand the visibility of the 4-H?
 - Does it arouse and hold interest?
 - Does it tell a coherent, clear-cut story with a logical sequence of thought?
 - Are title and caption effective in conveying the message?
- II. Education24 points
 - Is there an appeal for behavioral change?
 - Is information accurate and factual?
 - Does the exhibit instruct and teach?
- III. Creativity20 points
 - Idea clearly defined and shows understanding of purpose and direction.
 - Originality in adapting ideas.
 - Is the idea enthusiastically portrayed?
 - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics.....20 points
 - Is there effective use of color, lighting, sound, and motion?
 - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
 - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
 - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement.....8 points
 - Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?



4-H

Youth Development



REGISTRATION TIPS

READ THE RULES before you fill out any entry registration form. There are Department Rules in the front of each chapter & General Rules for Exhibitors at the back.

The deadline to register your entries in a fair competition is **SEPTEMBER 15th.**

NEW - Paper entry forms are limited to **20 ENTRIES TOTAL.** You can enter in multiple departments using different forms but the paper form overall total is limited to 20 entries. **ONLINE ENTRY IS UNLIMITED.**

NEW - **SOCIAL SECURITY NUMBERS** are required if you enter online (they used to be optional).

If you don't want to give your social security number write **DECLINE** in the space for social security numbers on the paper entry or write 999-99-9999 if you are registering online.

NEW - **NC SUBSTITUTE W-9 FORMS** are required if you want to receive prize money. This is in addition to your SSN.

You must give your social security number and submit your NC Substitute W-9 form **WHEN YOU REGISTER.**

If you don't want to fill out a NC Substitute W-9 form, you should enter by paper entry form and mail it in by the deadline. You can still enter any fair competition, but you won't receive prize money. (Ribbons = Yes!)

Fillable Form Steps: Click the NC Substitute W-9 link; **DOWNLOAD** the file to your system; **NAME IT** your full name and save it; **CLOSE** the linked page; **OPEN** your saved file; **FILL IT OUT**, finally **UPLOAD IT** to Showworks when prompted. The fillable form will ask you for a digital signature. If you want to bypass this, print the form, fill it out manually, sign it, scan it, upload it or mail it in.

If you can't mail your form by September 15, bring it with you when you deliver your entries.

Use these tips when you fill out your NC Substitute W-9 form.

Understand that you cannot smudge or scratch out or otherwise correct mistakes on the form. If you need to, start over with a clean document.

The required fields are *1, *2, *4, *6, *8, *9, *12, *13, and section 2 at the bottom.

Most people will be entering as **INDIVIDUALS** and will use their Social Security Number as their tax ID.

You need to register with your full legal name - the way it is written on your SSN Card.

If you don't have your card, write your name the way it is written on your Driver's License or any other government document. You cannot use someone else's name, social security number or address. If your name, address or social security number has changed recently, you will need to fill out page 2 of the NC Substitute W-9 form.

Some will be entering as a **FARM or BUSINESS** and will use an EIN Number.

If you are using an EIN you must register using the name of the business.

You must use the address on record for that business.

You cannot mix and match names and addresses between personal & business.

If the information for the business has changed, you will need to fill out page 2 of the NC Substitute W-9 form and provide the old and the new information.

Some will be entering as an **Association, Group or School**.

You will need to use an EIN Number or Social Security Number (if that is how your home school is set up) and the address on record. You cannot mix and match names, addresses and EIN Numbers. If the name, address or tax ID number has changed recently you will need to fill out page 2 of the NC Substitute W-9 form.

If you are using a shared tax ID (where more than one group or address shares the same tax ID) like a 4-H Chapter or a school that is part of a public school association, you will need to include your information in the Remittance Address section (Number 7) on the right hand side of the form. You cannot have the prize money sent to your home address or a different school. Most county public school associations have pre-filled out and signed NC Substitute W-9 forms available from their headquarters. You will need to add your school's name and address to the document so that the prize check comes to you and not the county headquarters. Add it in the Remittance Address section (Number 7) on the right hand side, middle of the page.

NC STATE FAIR ENTRY FORM

REGISTRATION DEADLINE: FRIDAY, SEPTEMBER 15, 2023

Exhibitor's Legal Name:

First Name, Middle Initial, Last Name - as it appears on your social security card, driver's license or any government document

Exhibitor's Legal Address:

Street Address - R.F.D., PO Box or Apartment Number)

City, State, Zip

County

E-mail address

Phone

Birth Date

Exhibitor Social Security Number:

-
- Exhibitors are allowed to register for competitions without disclosing their Social Security Number.
 - Choosing NOT to disclose their SSN at the time of registration forfeits any and all prize money.
 - Prizes such as ribbons, medals, rosettes and plaques will still be awarded.
 - State Fair staff WILL NOT contact winning exhibitors following the fair who did not submit their SSN at the time of registration.
 - State Fair staff WILL NOT accept any calls/emails/etc. from winning exhibitors who chose not to disclose their SSN.

IMPORTANT IRS INFORMATION: Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check for prize money is written. If we are notified by the IRS that the SSN or TIN does not match the name of record, we will have to backup withholding taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN/TIN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$600 or more in a calendar year must be reported on a Form 1099.

Exhibitor Signature: _____

By signing this form you are agreeing to the terms and conditions concerning social security numbers and all state fair rules and regulations.

MAIL FORM TO: NC State Fair Entry Office 1010 Mail Service Center Raleigh NC 27699-1010

PAPER ENTRY FORMS ARE LIMITED TO 20 ENTRIES
Unlimited Online Entry at www.ncstatefair.org or <http://ncsfge.fairwire.com>

ENTRY DEADLINE IS SEPTEMBER 15


Exhibitor Name: _____

Paper Entry forms are limited to 20 entries. Unlimited Online entry at: www.ncstatefair.org or <http://ncsfge.fairwire.com>

Division Number	Division Description <i>First three words as found in premium book</i>	Class Number	Class Description <i>First three words as found in premium book</i>

USE THIS GUIDE WHEN FILLING OUT YOUR NC SUBSTITUTE W-9 FORM.


Note that items marked with a red asterisk (*) are required.

NC Office of the State Controller (IRS Form W-9 will not be accepted in lieu of this form) *Denotes a Required Field	STATE OF NORTH CAROLINA SUBSTITUTE W-9 FORM Request for Taxpayer Identification Number			
Section 1 – Taxpayer Identification	*1. <input checked="" type="checkbox"/> Social Security Number (SSN), OR <input type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN) *2. <i>Your Social Security Number Here</i> (PRESS THE TAB KEY TO ENTER EACH NUMBER)		Individual's NC Sub W-9 Sample Form	
	*4. Legal Name (as shown on your income tax return): <i>Your Name Here</i>			
	5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:			
	Contact Information			
	*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)		7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)	
	*Address Line 1: <i>Your Street Address Here</i>		Address Line 1:	
	Address Line 2:		Address Line 2:	
	*City <i>City</i> *State <i>State</i> *Zip (9 digit) <i>Zip Code</i>		City State Zip (9 digit)	
	*County		County	
	*8. Contact Name: <i>Your Name - or your parent' or guardian's name</i>			
*9. Phone Number: <i>Your Phone Number</i>				
10. Fax Number:				
11. Email Address: <i>Your Email Address</i>				
*12. Entity Type		*13. Entity Classification	14. Exemptions (see instructions)	
<input checked="" type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input type="checkbox"/> Other _____ <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____		<input type="checkbox"/> Medical Services <input type="checkbox"/> Legal/Attorney Services <input type="checkbox"/> NC Local Govt <input type="checkbox"/> Federal Govt <input type="checkbox"/> NC State Agency <input type="checkbox"/> Other Govt <input checked="" type="checkbox"/> Other (specify) <i>Contest Winner</i>	Exempt payee code (if any): Exemption from FATCA reporting code (if any):	
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.				
Under penalties of perjury, I certify that:				
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined later in general instructions), and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.				
Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (https://www.irs.gov/):				
*Printed Name: <i>Printed name</i>		*Printed Title: <i>Individual</i>		
*Authorized U.S. Signature: <i>Signature</i> <i>Parent or guardian can sign if necessary</i>		*Date: <i>Date</i>		

You can digitally sign your NC Substitute W-9 form or manually sign a printed copy. Printed forms can be scanned and uploaded as a document.

USE THIS GUIDE WHEN FILLING OUT YOUR NC SUBSTITUTE W-9 FORM.

Note that items marked with a red asterisk (*) are required.

NC Office of the State Controller (IRS Form W-9 will not be accepted in lieu of this form) *Denotes a Required Field		STATE OF NORTH CAROLINA SUBSTITUTE W-9 FORM Request for Taxpayer Identification Number		
Section 1 – Taxpayer Identification	*1. <input type="checkbox"/> Social Security Number (SSN), OR <input checked="" type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN)		<h2 style="margin: 0;">Association's NC Sub W-9 Sample Form</h2>	
	*2. Association's Tax ID Here (PRESS THE TAB KEY TO ENTER EACH NUMBER)			
	*4. Legal Name (as shown on your income tax return): Association's Name Here			
	5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:			
	Contact Information			
	*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)		7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)	
	*Address Line 1: Street Address Here		Address Line 1:	
	Address Line 2:		Address Line 2:	
	*City City	*State State	*Zip (9 digit) Zip Code	City State Zip (9 digit)
	*County		County	
	*8. Contact Name: Your Name			
*9. Phone Number: Your Phone Number				
10. Fax Number:				
11. Email Address: Your Email Address				
*12. Entity Type <input type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input checked="" type="checkbox"/> Other Non-Profit Association <i>whatever status you are</i> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____		*13. Entity Classification <input type="checkbox"/> Medical Services <input type="checkbox"/> Legal/Attorney Services <input type="checkbox"/> NC Local Govt <input type="checkbox"/> Federal Govt <input type="checkbox"/> NC State Agency <input type="checkbox"/> Other Govt <input checked="" type="checkbox"/> Other (specify) Contest Winner	14. Exemptions (see instructions) Exempt payee code (if any): Exemption from FATCA reporting code (if any):	
Under penalties of perjury, I certify that:				
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. citizen or other U.S. person (defined later in general instructions), and 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.				
Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (https://www.irs.gov/):				
*Printed Name: Printed name		*Printed Title: (your title - Club President, etc.)		
*Authorized U.S. Signature: Signature		*Date: Date		

You can digitally sign your NC Substitute W-9 form or manually sign a printed copy. Printed forms can be scanned and uploaded as a document.

NC Office of the State Controller
(IRS Form W-9 will not be accepted in lieu of this form)
***Denotes a Required Field**

**STATE OF NORTH CAROLINA
SUBSTITUTE W-9 FORM
Request for Taxpayer Identification Number**



Section 1 – Taxpayer Identification

<p>*1. <input type="checkbox"/> Social Security Number (SSN), OR <input type="checkbox"/> Employer Identification Number (EIN), OR <input type="checkbox"/> Individual Taxpayer Identification Number (ITIN)</p> <p>*2.</p> <p align="center">(PRESS THE TAB KEY TO ENTER EACH NUMBER)</p>	<p>Please select the appropriate Taxpayer Identification Number (EIN, SSN, or ITIN) type and enter your 9-digit ID number. The U.S. Taxpayer Identification Number is being requested per U.S. Tax Law. Failure to provide this information in a timely manner could prevent or delay payment to you or require The State of NC to withhold 24% for backup withholding tax.</p>	
<p>*4. Legal Name (as shown on your income tax return):</p>	<p>3. Dunn & Bradstreet Universal Numbering System (DUNS) (see instructions)</p> <p align="center">(PRESS THE TAB KEY TO ENTER EACH NUMBER)</p>	
<p>5. Business Name/DBA/Disregarded Entity Name, if different from Legal Name:</p>		
Contact Information		
<p>*6. Legal Address (DO NOT TYPE OR WRITE IN THIS FIELD)</p>	<p>7. Remittance Address (Location specifically used for payment that is different from Legal Address, if applicable)</p>	
<p>*Address Line 1:</p>	<p>Address Line 1:</p>	
<p>Address Line 2:</p>	<p>Address Line 2:</p>	
<p>*City *State *Zip (9 digit)</p>	<p>City State Zip (9 digit)</p>	
<p>*County</p>	<p>County</p>	
<p>*8. Contact Name:</p>		
<p>*9. Phone Number:</p>		
<p>10. Fax Number:</p>		
<p>11. Email Address:</p>		
<p align="center">*12. Entity Type</p> <p><input type="checkbox"/> Individual/Sole Proprietor/Single-member LLC <input type="checkbox"/> C-Corporation <input type="checkbox"/> S-Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/Estate <input type="checkbox"/> Other _____ <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) _____</p> <p>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</p>	<p align="center">*13. Entity Classification</p> <p><input type="checkbox"/> Medical Services <input type="checkbox"/> Legal/Attorney Services <input type="checkbox"/> NC Local Govt <input type="checkbox"/> Federal Govt <input type="checkbox"/> NC State Agency <input type="checkbox"/> Other Govt <input type="checkbox"/> Other (specify)</p>	<p align="center">14. Exemptions (see instructions)</p> <p>Exempt payee code (if any):</p> <hr/> <p>Exemption from FATCA reporting code (if any):</p>

Section 2 - Certification

Under penalties of perjury, I certify that:


- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding because of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined later in general instructions), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions: Please refer to the IRS Form W-9 located on the IRS Website (<https://www.irs.gov/>):

*Printed Name:	*Printed Title:
*Authorized U.S. Signature:	* Date:

Please complete the "Modification to Existing Vendor Records" section below if there have been any changes to the following: Tax Identification Number (TIN), Legal Name, Business Name, Remittance Address

Return to the NC State Agency from which you are requesting payment.

NC Office of the State Controller *Denotes a Required Field This form is to be completed by the vendor.	STATE OF NORTH CAROLINA SUBSTITUTE W-9 FORM Modification to Existing Vendor Records	
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This form is to be completed by the vendor if one or more of the following have changed:

1. Change of remittance address.
2. Change of Social Security Number (SSN), or Employer Identification Number (EIN), or Individual Taxpayer Identification Number (ITIN).
3. Change of Vendor Name.

Please complete the applicable sections below.

Section 1:

CHANGE FROM: Remittance Address	CHANGE TO: Remittance Address
*Address Line 1:	*Address Line 1:
Address Line 2:	Address Line 2:
*City *State *Zip (9 digit)	*City *State *Zip (9 digit)
*County	*County

NOTE: If you would like to receive your payments electronically, please complete the [Vendor Electronic Payment Form](#)

Section 2:

* CHANGE FROM: SSN, or EIN, or ITIN	* CHANGE TO: SSN, or EIN, or ITIN
-------------------------------------	-----------------------------------

(PRESS THE TAB KEY TO ENTER EACH NUMBER)

(PRESS THE TAB KEY TO ENTER EACH NUMBER)

Section 3:

CHANGE FROM: Vendor Name	CHANGE TO: Vendor Name
*Legal Name:	*Legal Name:
Business Name/DBA/Disregarded Entity Name, if different from Legal Name:	Business Name/DBA/Disregarded Entity Name, if different from Legal Name:

*Printed Name:		*Printed Title:	
*Authorized U.S. Signature:		* Date:	

GENERAL FAIR RULES FOR EXHIBITORS

- Exhibitors are encouraged to make all entries early. The right is reserved to reject any entry.
- In most divisions, competition is limited to residents of North Carolina.
- All entries must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries and such firm must have been organized as a bona fide firm for the purpose of producing or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.
- Official printed forms or copies of forms must be used in making applications for entry. Be sure to fill out the application form completely, accurately and legibly.
- No article or animals will be entitled to exhibition space until proper entry has been made.
- Entry fees are required in some departments.
- Unclaimed exhibits from competitive departments will be considered abandoned if not called for within one week after the official closing of the Fair and may be disposed of as the Manager of the Fair sees fit.
- All exhibits must be officially entered in the Fair on official entry forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid and the right to further participation in the Fair.
- All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair.
- The State Fair assumes no responsibility for the incorrect tagging of exhibits.
- Entries may be shipped via UPS or Fed Ex (signature required) to:
NC State Fair Attn Entry Department 4285 Trinity Road Raleigh NC 27607
- The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging. All reasonable care will be given to all exhibits; however, exhibits are entered at the exhibitor's risk. The Fair and staff are not responsible for damage or loss at any time.
- Division Directors and Department Superintendents will have full authority over allocation of space.
- If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Department Superintendent or Competitive Exhibits Coordinator proof of ownership of the article on exhibit.
- Exhibits entered in competitions which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit.
- The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair.
- Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. Under no circumstances will judging be considered official and premiums paid in a class where disqualification is recommended until approval of the disqualification(s) is obtained from the fair manager.

- Decision of the judges will be final and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be in writing and filed with the State Fair Manager within twenty four hours of the day following the award and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The State Fair Manager will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina State Fair.
- Entries made in wrong classes risk not being judged, and may be moved to the proper class by the Department Supervisor or Competitive Exhibits Coordinator with the permission of the exhibitor.
- Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.
- The NC State Fair is under no obligation to display every item entered.
- Premium checks will be mailed to all exhibitors no later than 60 days after the fair. Errors in premium statements will be corrected until January 31, 2024 after which time the books of the 2023 Fair are closed.
- Photographs of exhibits and winners will be taken by official photographers of the NC State Fair. Exhibitors hereby grant the NC State Fair permission to utilize photographs, images, or likenesses in whole or in part for use in official NC State Fair publications and promotions.
- The following colors of ribbons will be used to designate awards:
 - Grand Champion Purple
 - Reserve Champion Lavender
 - First Place Blue
 - Second Place Red
 - Third Place White
 - Fourth Place Pink
 - Fifth Place Yellow
 - Sixth Place Dark Green
 - Seventh Place Light Green
 - Eighth Place Tan
 - Ninth Place Gray
 - Tenth Place and above Light Blue