

**4-H YOUTH DEVELOPMENT  
DEPARTMENT “V”  
TOTAL PREMIUMS OFFERED: \$7,182**

**DIRECTOR:** DR. MARSHALL STEWART, Department Head & State 4-H Leader

**SUPERINTENDENT:** SHANNON B. McCOLLUM, Extension 4-H Associate

**SECTION 101: 4-H County Exhibits**

V0001: Ten 4-H exhibits—one from each Extension Service district, one from the State 4-H Council, one from NC 4-H, one from 4-H camping, one from the NC 4-H Operation Military Kid's Program, and one from NCSU Collegiate 4-H Club—will be found in this department. The exhibits are the results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical, and mental growth of boys and girls enrolled in 4-H.

**RULES AND REGULATIONS:**

1. County exhibits must be in place in the Education Building by 10:00 p.m. Monday, October 12, 2009 and must be removed between 8:00 a.m. and 1:00 p.m. on Monday, October 26, 2009.
2. Exhibits will be judged at 1:00 p.m., Wednesday, October 14, 2009. Winners will be announced Thursday, October 15.

**CRITERIA FOR JUDGING:**

- I. Communication to Viewers ..... 28 points
  - Does it expand the visibility of the 4-H?
  - Does it arouse and hold interest?
  - Does it tell a coherent, clear-cut story with a logical sequence of thought?
  - Are title and caption effective in conveying the message?
- II. Education ..... 24 points
  - Is there an appeal for behavioral change?
  - Is information accurate and factual?
  - Does the exhibit instruct and teach?
- III. Creativity ..... 20 points
  - Idea clearly defined and shows understanding of purpose and direction.
  - Originality in adapting ideas.
  - Is the idea enthusiastically portrayed?
  - Does the exhibitor convey the feeling that he knows what he is trying to say?
- IV. Design and Mechanics ..... 20 points
  - Is there effective use of color, lighting, sound, and motion?
  - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
  - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
  - Is there a professional-like touch in the effective use of equipment and materials?
- V. Group Involvement ..... 8 points
  - Were at least five 4-H members and/or leaders involved in planning, preparing, and erecting the exhibit?

Awards for 4-H County Exhibits

1st      2nd      3rd      4th      5th-11th  
\$725.00   \$625.00   \$525.00   \$500.00   \$475.00 each

## SECTION 102: 4-H Crafts

### INFORMATION FOR EXHIBITORS:

**Entry Forms must be received by:** Friday, September 25, 2009 by 5:00 p.m.

**Exhibits must be at the Fair:** October 7-12 from 8:00 a.m. to 5:00 p.m. - on  
Sunday, October 11 from 1:00 p.m. to 5:00 p.m.

**Deliver exhibits to:** Education Building, Gate 12, Hillsborough Street

**Judging will be done:** Wednesday, October 14 starting at 8:30 a.m.

**No winners will be announced until Thursday morning.**

**Exhibits will be released:** Monday, October 26, between 8:00 a.m. and 6:00  
p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME**

**The Fair is not responsible for entries left after  
5:00 p.m. Monday, October 26, 2009.**

SUBMIT YOUR ENTRY FORMS EARLY! Pre-registration is required for all entries. The right is reserved to reject entries received after September 25, 2009. Official printed forms must be used in making applications for entry. Entry forms are located in the back of the State Fair premium book or online at [www.ncstatefair.org](http://www.ncstatefair.org), under the competitions tab. Additional copies of the form may be duplicated. Be sure to fill in the entry form completely, accurately and legibly. Social Security numbers are **REQUIRED** for all exhibitors in order for premium monies to be awarded.

### RULES AND REGULATIONS:

1. Articles must have been made by 4-H members currently enrolled in 4-H work.
2. Only articles made since the State Fair last year will be eligible.
3. Premiums will be divided into two categories: junior and senior.
4. 4-H members may not have more than two entries under any one item number.
5. Articles considered not worthy will not be exhibited.
6. Please write age of exhibitor (must be nine as of January 1, 2009) on entry form to be eligible for monetary awards.
7. Due to space limitations limit all poster sizes to no larger than 11" x 14".

### CRITERIA FOR JUDGING:

- I. Craftmanship ..... 40 points  
II. Originality and Creativeness ..... 30 points  
III. Practicality and Usefulness ..... 30 points

### CLOVERBUD CATEGORY (5-8 YEARS)

Youth will receive a Green Cloverbud Ribbon for entering crafts in this division.

- V0002: Basketry (honeysuckle, reed, cane splits, or pine needles)  
V0003: Block Printing  
V0004: Braided Articles  
V0005: Candlemaking  
V0006: Crocheted or Knitted Articles  
V0007: Cross-Stitch  
V0008: Fabric Painting - Original Design  
V0009: Fabric Painting - Pattern or Kit (no iron on decorations)  
V0010: Handweaving  
V0011: Hooked Articles  
V0012: Jewelry - Paper, Plastic, Fabric, Metal  
V0013: Leather Articles  
V0014: Mechanical Crafts - (Robots, Rockets)

- V0015: Metal - Embossed, Tooled, Etched
- V0016: Mosaics - Tile with Grout
- V0017: Natural Materials
- V0018: Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques)
- V0019: Pottery - Coil, Slab, Pre-form mold
- V0020: Pottery - Sculptured Animals
- V0021: Pottery - Wheel Thrown
- V0022: Quilted Articles
- V0023: Stained or Leaded Glass (no painted glass)
- V0024: Stenciling
- V0025: Stuffed Animals & Dolls
- V0026: Tie Dyeing, Batik
- V0027: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc.
- V0028: Woodworking - Toys
- V0029: Woodworking - Birdhouses, Key Holders, etc.
- V0030: Wood Objects - Accessories (shelves, plant stand, desk sets, etc.)
- V0031: Recycled - any objects made from recycled materials
- V0032: Open/Miscellaneous (no clothing construction)

**JUNIOR CATEGORY (9-13 YEARS)**

	<u>1st</u>	<u>2nd</u>	<u>3rd</u>
V0035: Basketry (honeysuckle, reed, cane splits, or pine needles)			
.....	\$5.00	\$3.00	\$1.50
V0036: Block Printing .....	\$5.00	\$3.00	\$1.50
V0037: Braided Articles .....	\$5.00	\$3.00	\$1.50
V0038: Candlemaking .....	\$5.00	\$3.00	\$1.50
V0039: Crocheted or Knitted Articles .....	\$5.00	\$3.00	\$1.50
V0040: Cross-Stitch .....	\$5.00	\$3.00	\$1.50
V0041: Fabric Painting - Original Design .....	\$5.00	\$3.00	\$1.50
V0042: Fabric Painting - Pattern or Kit (no commercial iron on decorations)			
.....	\$5.00	\$3.00	\$1.50
V0043: Handweaving .....	\$5.00	\$3.00	\$1.50
V0044: Hooked Articles .....	\$5.00	\$3.00	\$1.50
V0045: Jewelry - Paper, Plastic, Fabric, Metal .....	\$5.00	\$3.00	\$1.50
V0046: Leather Articles .....	\$5.00	\$3.00	\$1.50
V0047: Mechanical Crafts - (Robots, Rockets) .....	\$5.00	\$3.00	\$1.50
V0048: Metal - Embossed, Tooled, Etched .....	\$5.00	\$3.00	\$1.50
V0049: Metal - Tin Punched .....	\$5.00	\$3.00	\$1.50
V0050: Mosaics - Tile with Grout .....	\$5.00	\$3.00	\$1.50
V0051: Natural Materials .....	\$5.00	\$3.00	\$1.50
V0052: Needlework (needlepoint, crewel, embroidery, etc. or combination of a variety of stitches or techniques) .....	\$5.00	\$3.00	\$1.50
V0053: Pottery - Coil, Slab, Pre-form mold .....	\$5.00	\$3.00	\$1.50
V0054: Pottery - Sculptured Animals .....	\$5.00	\$3.00	\$1.50
V0055: Pottery - Wheel Thrown .....	\$5.00	\$3.00	\$1.50
V0056: Quilted Articles .....	\$5.00	\$3.00	\$1.50
V0057: Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc. ....	\$5.00	\$3.00	\$1.50
V0058: Stained or Leaded Glass (no painted glass)			
.....	\$5.00	\$3.00	\$1.50
V0059: Stenciling .....	\$5.00	\$3.00	\$1.50
V0060: Stuffed Animals & Dolls .....	\$5.00	\$3.00	\$1.50
V0061: Tie Dyeing, Batik .....	\$5.00	\$3.00	\$1.50
V0062: Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc.			
.....	\$5.00	\$3.00	\$1.50

V0063:	Woodworking - Toys .....	\$5.00	\$3.00	\$1.50
V0064:	Woodworking - Birdhouses, Key Holders,etc. .....	\$5.00	\$3.00	\$1.50
V0065:	Wood Objects - Accessories (shelves, plant stand, desk sets, etc.) .....	\$5.00	\$3.00	\$1.50
V0066:	Recycled - any objects made from recycled materials .....	\$5.00	\$3.00	\$1.50
V0067:	Miscellaneous - Any item that cannot be entered in the above categories. No clothing construction. (If the article is entered incorrectly in this category, it will be disqualified) .....	\$5.00	\$3.00	\$1.50

**SENIOR CATEGORY (14-18 YEARS)**

V0068:	Basketry (honeysuckle, reed, cane splits, or pine needles) .....	\$5.00	\$3.00	\$1.50
V0069:	Block Printing .....	\$5.00	\$3.00	\$1.50
V0070:	Braided Articles .....	\$5.00	\$3.00	\$1.50
V0071:	Candlemaking .....	\$5.00	\$3.00	\$1.50
V0072:	Crocheted or Knitted Articles .....	\$5.00	\$3.00	\$1.50
V0073:	Cross-Stitch .....	\$5.00	\$3.00	\$1.50
V0074:	Fabric Painting - Original Design .....	\$5.00	\$3.00	\$1.50
V0075:	Fabric Painting - Pattern or Kit (no commercial iron on decorations) .....	\$5.00	\$3.00	\$1.50
V0076:	Handweaving .....	\$5.00	\$3.00	\$1.50
V0077:	Hooked Articles .....	\$5.00	\$3.00	\$1.50
V0078:	Jewelry - Paper, Plastic, Fabric, Metal .....	\$5.00	\$3.00	\$1.50
V0079:	Leather Articles .....	\$5.00	\$3.00	\$1.50
V0080:	Mechanical Crafts - (Robots, Rockets) .....	\$5.00	\$3.00	\$1.50
V0081:	Metal - Embossed, Tooled, Etched .....	\$5.00	\$3.00	\$1.50
V0082:	Mosaics - Tile with Grout .....	\$5.00	\$3.00	\$1.50
V0083:	Natural Materials .....	\$5.00	\$3.00	\$1.50
V0084:	Needlework (needlepoint, crewel, embroidery, etc.-or combination of variety of stitches or techniques) .....	\$5.00	\$3.00	\$1.50
V0085:	Pottery - Coil, Slab, Pre-form mold .....	\$5.00	\$3.00	\$1.50
V0086:	Pottery - Sculptured Animals .....	\$5.00	\$3.00	\$1.50
V0087:	Pottery - Wheel Thrown .....	\$5.00	\$3.00	\$1.50
V0088:	Quilted Articles .....	\$5.00	\$3.00	\$1.50
V0089:	Art Work (tempra, water color, oil, drawings, pen/ink, collage, etc. ....	\$5.00	\$3.00	\$1.50
V0090:	Stained or Leaded Glass (no painted glass) .....	\$5.00	\$3.00	\$1.50
V0091:	Stenciling .....	\$5.00	\$3.00	\$1.50
V0092:	Stuffed Animals & Dolls .....	\$5.00	\$3.00	\$1.50
V0093:	Tie Dyeing, Batik .....	\$5.00	\$3.00	\$1.50
V0094:	Woodcarving - Sculpture, Animal, Flat Tray, Bowl, etc. .....	\$5.00	\$3.00	\$1.50
V0095:	Woodworking - Toys .....	\$5.00	\$3.00	\$1.50
V0096:	Woodworking - Birdhouses, Key Holders,etc. .....	\$5.00	\$3.00	\$1.50
V0097:	Wood Objects - Accessories (shelves, plant stand, tray, desk sets, etc.) .....	\$5.00	\$3.00	\$1.50
V0098:	Recycled - any object made from recycled materials .....	\$5.00	\$3.00	\$1.50
V0099:	Miscellaneous - Any item that cannot be entered in the above categories. No clothing construction. (If the article is entered incorrectly in this category, it will be disqualified) .....	\$5.00	\$3.00	\$1.50

**SPECIAL AWARDS**

Best of Show - Junior Category ..... \$10.00

Best of Show - Senior Category ..... \$10.00

Handspinning Awards - Hotwheels Handspinners Guild will give \$10.00 each to the blue ribbon winners for Items V0043 and V0076.

**SECTION 103: NC 4-H Centennial**

**"We Are 4-H" Decorated Cakes**

(See Section 102 - INFORMATION FOR EXHIBITORS)

**RULES AND REGULATIONS:**

1. Design theme should be chosen based on the "We Are 4-H" Centennial Theme for NC 4-H.

2. Junior and Senior Category entries may not be over 20" high and 20" in diameter-length, including all decorations. Measurements include the platter on which the cake rests.

3. Entrants are encouraged to use Styrofoam to shape cakes and novelty designs. All techniques (including the shape of cake/novelty design) must be possible with real cake. Purchased items, such as decorations should be kept to a minimum. "Cake-shaped" above means round, square, or oblong cake shape.

4. Decorated cakes do not need to be in a plastic bag.

5. Decorated cakes should be brought at the same time as the 4-H Crafts entries. See Section 102 for specific times.

**CRITERIA FOR JUDGING:**

I. Overall appearance ..... 50 points

- a. Pleasing appearance
- b. Appropriate for occasion
- c. Shows originality
- d. Colors appropriate
- e. Use theme design ideas around NC 4-H Centennial or the individual's concept of 4-H (what does 4-H mean to you).

II. Techniques and Designs ..... 50 points

- a. Demonstrates decorating skills
- b. Repetitive design should be consistent
- c. If styrofoam is used, the same techniques should be possible with real cake, considering its weight and other properties.

**CLOVERBUD (5-8 YEARS) - Cloverbud entries will receive a Green Cloverbud Ribbon for entering in the Centennial 4-H Decorated Cake Category.**

		1st	2nd	3rd
V0101:	Decorated Cake .....	Ribbon	Ribbon	Ribbon

**JUNIOR CATEGORY (9-13 YEARS)**

V0102:	Decorated Cake .....	\$25.00	\$15.00	\$10.00
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**SENIOR CATEGORY (14-19 YEARS)**

V0103:	Decorated Cake .....	\$25.00	\$15.00	\$10.00
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## SECTION 104: 4-H Photography

**RULES AND REGULATIONS:**

1. All pictures must be made and mounted by 4-H'ers.
2. Photographs may be contact prints or enlargements, and no larger than 8x10 total size when framed or displayed..
3. Judging will be done: Wednesday, October 14, 2009, at 2:00 p.m.

**CRITERIA FOR JUDGING:**

- I. Storytelling ability ..... 50 points  
(as suggested by the caption)
  - Contains few or no distracting or unnecessary elements.
  - All the elements within the picture are arranged to tell the story.
- II. Photographic Quality ..... 30 points
  - The photography is clear and sharp and shows detail in areas where appropriate.
- III. Mounting (no larger than 8x10 mounted) ..... 10 points
  - Pictures are mounted neatly and securely.
- IV. Captions ..... 10 points
  - Pictures have appropriate captions.

**COLOR**

V0110:	Landscape or Seascape .....	\$10.00	\$5.00	\$2.50
V0111:	Buildings .....	\$10.00	\$5.00	\$2.50
V0112:	People (individual or group) .....	\$10.00	\$5.00	\$2.50
V0113:	Animals, Birds or Insects .....	\$10.00	\$5.00	\$2.50
V0114:	Miscellaneous .....	\$10.00	\$5.00	\$2.50

**BLACK AND WHITE**

V0115:	All Entries .....	\$10.00	\$5.00	\$2.50
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**PICTURE STORIES**

V0116:	Computer Enhanced Photography .....	\$10.00	\$5.00	\$2.50
	(using technology to enhance your pictures)			
V0117:	Photographs of 4-H Projects/Activities .....	\$10.00	\$5.00	\$2.50
	(submit a series of 4 to 6 photographs of a 4-H project which tells a story: e.g.: crafts, food, safety, horse, electric, etc.)			

## SECTION 105: 4-H County Sweepstakes

**RULES AND REGULATIONS:**

1. Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in items V0035 through V0117.
2. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon.
3. In the case of ties, premium money will be divided equally between the counties involved.

V0118:	County Sweepstakes Award				
	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th</u>
	\$150.00	\$120.00	\$90.00	\$60.00	\$30.00

## SECTION 106: 4-H Entomology - Insect Collection

**AGE DIVISIONS:**

- Cloverbuds - 5-8 years - Youth will receive a green Cloverbud ribbon for entering crafts in this division.
- Junior - 9-13 years
- Senior - 14-18 years

### **RULES AND REGULATIONS:**

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Those planning to exhibit should submit entry form by **September 25 by 5:00 p.m.** Bring exhibit display box to State Fair Entry Office by Monday, October 12, 2009 by 5:00 p.m..
3. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass or plexiglass cover. Request Plan 2532 (which is a plan to design your display box) and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis. For more information see: [ipm.ncsu.edu/4-H/](http://ipm.ncsu.edu/4-H/)
4. The collection must be the work of the exhibitor.
5. Winning first place eliminates the insect collection from further competition in this class.

### **CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)**

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects.
- III. Placing and completeness of labels.
- IV. Number of orders and specimens of North Carolina insects correctly identified.

V0119:	4-H Entomology - Insect Collection			
	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>
	\$50.00	\$20.00	\$10.00	\$5.00

## **SECTION 107: 4-H Entomology Special Study or Exhibit**

### **RULES AND REGULATIONS:**

1. The entrant should be currently enrolled in the North Carolina 4-H Program.
2. Those planning to exhibit should submit entry form by **September 25 by 5:00 p.m.** Bring exhibit display box to State Fair Entry Office by Monday, October 12, 2009 by 5:00 p.m.
3. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions, etc. It should tell a story about some central theme or objective.
4. The display boxes MUST be 18 3/4 inches wide by 24 3/4 inches long by 3 inches deep (outside measurements) and have a glass or plexiglass cover. Request Plan 2532 (which is a plan to design your display box) and a 4-H Entomology I booklet from a 4-H Agent. Collections are best displayed when mounted along the horizontal axis. For more information see: [ipm.ncsu.edu/4-H/](http://ipm.ncsu.edu/4-H/)
5. The collection must be the work of the exhibitor.
6. Winning first place eliminates the insect collection from further competition in this class.

### **CRITERIA FOR JUDGING (JUNIOR AND SENIOR DIVISIONS)**

- I. General appearance and neatness of arrangement.
- II. Care in preparation of the insects or insect materials and labeling.
- III. Scientific, educational, and artistic merit.
- IV. Adherence to a central theme or objective.

V0120:	4-H Entomology - Special Study or Exhibit			
	<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th-5th</u>
	\$50.00	\$20.00	\$10.00	\$5.00

## SECTION 108: 4-H Hay Bale Decorating Contest

V0121: Round Hay Bale Decorating Contest

1st	2nd	3rd	4th-5th
\$375	\$250	\$150	\$100

### RULES AND REGULATIONS:

1. Counties must pre-enter by September 25 by 5:00 p.m.
2. Bales should be designed around promoting NC 4-H Centennial Celebration - "We Are 4-H".
3. The North Carolina State Fair will provide a round bale for each participating county to decorate. Counties may bring up to 8 additional small rectangular bales to use in the exhibit.
4. Entries will be judged on eye appeal, construction, use of materials, and creativity.
5. Hay bales may be decorated October 10-12. Entries will be judged Wednesday, October 14. The bales should be decorated with a good clean wholesome nature. No vulgar or suggestive decorations will be allowed-this includes people rolled up inside a bale with feet or head sticking out. Please call the State 4-H office with any questions 919 515-3242.
6. Bales can be placed lying on their side or standing on end. This will be your choice. Please specify position of bale on entry form. If you will be providing a maximum of 8 small rectangular bales for feet or decoration, please list on entry form. For safety purposes round bales **will not** be stacked on top of each other.
7. Decorations should be weather and wind-proof. They will be checked and maintained daily.
8. Paint may NOT be applied to the hay bale or grass.
9. NO Commercial or Political party signs of ANY KIND are allowed.
10. Decorations may not be removed from bales before Monday, October 26, 2009. Decorations not removed by 5:00 p.m. Monday will be discarded.

NO FEET TO ENTER!

Open to all North Carolina County 4-H Programs (one entry per county).





**2009 North Carolina State Fair  
4-H Hay Bale Decorating Contest  
SECTION 108: V0121**

FOR FAIR USE ONLY

Exhibitor No. \_\_\_\_\_

Use Entry Form in back of book for other 4-H entries

County Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Telephone \_\_\_\_\_ E Mail \_\_\_\_\_

Contact Name \_\_\_\_\_

**IMPORTANT IRS INFORMATION:** Internal Revenue Service (IRS) regulations require that we have the Social Security Number (SSN) or Taxpayer Identification Number (TIN) which corresponds to the name to whom the check for prize money is written. If we are notified by the IRS that the SSN or TIN does not match the name of record, we will have to backup withhold taxes and you may be subject to a \$50 penalty by the IRS. A separate form should be used for each SSN/TIN. You must provide this information to be eligible for prize money. Also IRS regulations state that any prize money totaling \$600 or more in a calendar year must be reported on a Form 1099.

Signature \_\_\_\_\_

PERSON RESPONSIBLE FOR ACCOUNT AND TO RECEIVE PREMIUM CHECKS:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Social Security # or Tax I.D. # \_\_\_\_\_

Will be providing a maximum of 8 small rectangular bales for decoration \_\_\_\_\_

**Entry deadline September 25, 2009 by 5:00 p.m.**

Mail form to:

NC State Fair Entry Office, 1025 Blue Ridge Road, Raleigh, NC 27607  
919 733-2145 Fax 919 733-5079

